



ADVENTURER REPORT FORMS

May 1, 2009 thru April 30, 2010

Courage to Stand-The Story of Queen Esther

Youth Director:

Pastor Pete Braman

Office: 303-282-3661

Cell: 970-978-1120

pastorpete@rmcyouth.org

Youth Department Administrative Assistant:

Marlene Perry

Office: 303-282-3660

Cell: 303-810-6024

marleneperry@rmcsda.com

Executive Coordinators:

Don & Chris Hill

Home: 303-871-9372

Chris Cell 303-898-9676

e-mail: chrisdon@rmcyouth.org

Adventurer Coordinator:

Kathy MacDonald

Cell: 307-630-6684

e-mail

kathymac@rmcyouth.org

Pathfinder Coordinators:

Sue Nelson

Cell 970-227-0962

e-mail:

sue@rmcyouth.org

Connie Bohlender

Home 970-284-5364

connie@rmcyouth.org

All monthly reports can be found online as well as most other forms.
Check www.rmcyouth.org click on Report Forms.

RMC YEARLY ADVENTURER POINTS

<u>MONTHS</u>	<u>DUE</u>	<u>FORM</u>	<u>POINTS</u>
May	10 th	Bi-annual Family Campout Registration	50
June	10 th	Charter/Application to Continue	25
July	10th	Bi-annual Family Campout Participation	100
		<small>None in 2009</small>	
Every month	10 th	Monthly reports	500
August	10 th	Leadership Conv. Registration	50
September	10 th	Leadership Conv. Participation (Full 3-day participation required for points)	100
October	10 th	Yearly Club Registration	50
October	10 th	Yearly Staff Registration (With required background checks or letters of reference)	50
November	10 th	Induction Ceremony	50
December	10 th	Family Blessing Ceremony	25
December	10 th	Investiture Registration	50
January	10 th	Fall Can Collection	25
February	10 th	Camp-In	25
February	10 th	Master Guide Registration	
March	10 th	Fun Day Registration	50
March	10 th	Adventurer of the Year – Boy	25
March	10 th	Adventurer of the Year – Girl	25
March	10 th	Eager Beaver of the Year	25
March	10 th	Little Lamb of the Year	25
March	10 th	Adventurer Sabbath	100
March	10 th	Parent Appreciation	50
April	10 th	Club Evaluation (done by AC)	50
April	10 th	Fun Day Participation	100
TOTAL POINTS POSSIBLE			1450
TOTAL POINTS NEEDED FOR TROPHY			1000

ALL reports: If they are not in on time, you will lose 10 points for them being late. If they are more than 2 months late, you will not receive any points for that form.

Adventurer Club Charter Application

Due June 10th

Club Name _____

Church Name: _____

Pastor's Name: _____

Director's Name: _____

Mailing Address: _____
Street City State Zip

Home Phone: _____ Work Phone: _____

Cell Phone: _____ E-mail _____



Philosophy of Adventurers

The Adventurer program was created to assist parents in their important responsibilities as a child's primary teachers and evangelizers. The program aims to strengthen the parent/child development in spiritual, physical, mental, and social areas. Through the Adventurer program, the church, home, and school can work together with the parent to develop a mature, happy child.

The Church's greatest resource is our children. Therefore, it is imperative that as a church we meet the challenge to provide a program for our children during their early, formative years. We want right habits, thoughts, motive, dispositions, and attitudes to be established. The Wise Man wrote, "Bring up a child in the way he should go, and when he is old he

will not turn from it". Prov. 22:6 (NIV) This is more than a cliché – it is a scientific formula.

The Adventurer Club involves children in grades 1-4 along with Eager Beavers in Kindergarten, Little Lambs who are in preschool, and their parents. The programming and planning for Adventurers should be simple and short, but creative. Parental involvement provides opportunities for parents to participate in the learning experiences.

One of the Adventurer Club Objectives is to provide a meaningful, exciting experience as the children look forward with anticipation to some day being Pathfinders.

Your Commitment to Adventurers

We, the undersigned, have read, understand, and are in full agreement with the above Philosophy of Adventurers and agree to support our club through those means with which the Lord has blessed this church, including finances, staff volunteers, securing a place to meet, transportation on outings, and other such needs as may arise in the fulfillment of this ministry, and to assist and support the work of the Adventurer Ministry in this conference and around the world.

Signatures

Church Pastor: _____

Head Elder: _____

Church Clerk: _____

Club Director: _____

Other Church Board Members:

Date: _____

Please return this application to the RMC Youth Department either by mail or by fax. 303-733-1843

This Adventurer Club Charter Application is sent to every church in the conference by the RMC Youth Director. The purpose is to allow the church leadership to purposefully request to the conference that they are interested in sponsoring an Adventurer Ministry in their church. This application is available at the Rocky Mountain Conference Office at 2520 S. Downing St., Denver, CO 80210. **Registration: If you are not registered on time, you will not receive the registration points.**

Adventurer Club Ministry Yearly Application to Continue Operation

Club Name: _____ Is this a new name? Y N

Due June 10th

Church Name: _____



Pastor's Name: _____

Director's Name: _____

Mailing Address: _____
Street City State Zip

Home Phone: _____ Work Phone: _____

Cell Phone: _____ E-mail: _____

Philosophy of Adventurers

The Adventurer program was created to assist parents in their important responsibilities as a child's primary teachers and evangelizers. The program aims to strengthen the parent/child development in spiritual, physical, mental, and social areas. Through the Adventurer program, the church, home, and school can work together with the parent to develop a mature, happy child.

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RMC ADVENTURERS

MONTHLY REPORT FORMS

Date sent _____

DUE JUNE 10TH

Reports are due in the office by the 10th of the month to avoid the possible loss of the 10 points given for reports submitted on time. This report should cover things that you did in May! It will show up as May's points.

FULL CLUB NAME: _____

Director's Name: _____

Monthly report forms are scored as follows:

**Office use
ONLY**

- | | |
|--|-------|
| 1. 10 points – Report received by the 10 th of the month. | _____ |
| 2. 5 points – Had at least 2 meetings during the month.
Dates: _____ | _____ |
| 3. 5 points – Had a staff meeting during the month.
Dates: _____ | _____ |
| 4. 5 points – Did a Share Your Faith during the month.
Please describe: _____ | _____ |
| 5. 5 points – Had a club outing or field trip during the month.
Please describe: _____ | _____ |
| 6. 5 points – Taught at least one Award, Chip, or Star during the month.
Please list: _____ | _____ |
| 7. 5 points – 80% attendance to all club functions during the month.
Yes _____ No _____
(you will not loose points if this is No) | _____ |
| 8. 5 points – 80% in designated uniform during the month.
Yes _____ No _____
(you will not loose points if this is No) | _____ |
| 9. 5 points – Doing Classwork during the month (check which ones).
Little Lamb _____ Eager Beaver _____
Busy Bee _____ Sunbeam _____
Builder _____ Helping Hand _____ | _____ |

50 Possible points for the month.

TOTAL POINTS _____

**Mail to: Rocky Mountain Conference
Adventurer Department
2520 S. Downing St.
Denver, CO 80210**

Fax to: 303-733-1843

RMC ADVENTURERS **MONTHLY REPORT FORMS**

Date Sent: _____

DUE JULY 10TH

Reports are due in the office by the 10th of the month to avoid the possible loss of the 10 points given for reports submitted on time. This report should cover things that you did in June! It will show up as June's points.

FULL CLUB NAME: _____

Director's Name: _____

Monthly report forms are scored as follows:

**Office use
ONLY**

- | | |
|--|-------|
| 1. 10 points – Report received by the 10 th of the month. | _____ |
| 2. 5 points – Had at least 2 meetings during the month.
Dates: _____ | _____ |
| 3. 5 points – Had a staff meeting during the month.
Dates: _____ | _____ |
| 4. 5 points – Did a Share Your Faith during the month.
Please describe: _____ | _____ |
| 5. 5 points – Had a club outing or field trip during the month.
Please describe: _____ | _____ |
| 6. 5 points – Taught at least one Award, Chip, or Star during the month.
Please list: _____ | _____ |
| 7. 5 points – 80% attendance to all club functions during the month.
Yes _____ No _____
(you will not loose points if this is No) | _____ |
| 8. 5 points – 80% in designated uniform during the month.
Yes _____ No _____
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| 9. 5 points – Doing Classwork during the month (check which ones).
Little Lamb _____ Eager Beaver _____
Busy Bee _____ Sunbeam _____
Builder _____ Helping Hand _____ | _____ |

50 Possible points for the month.

TOTAL POINTS _____

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RMC ADVENTURERS **MONTHLY REPORT FORMS**

Date Sent: _____

DUE AUGUST 10TH

Reports are due in the office by the 10th of the month to avoid the possible loss of the 10 points given for reports submitted on time. This report should cover things that you did in July! It will show up as July's points.

FULL CLUB NAME: _____

Director's Name: _____

Monthly report forms are scored as follows:

**Office use
ONLY**

- | | |
|--|-------|
| 1. 10 points – Report received by the 10 th of the month. | _____ |
| 2. 5 points – Had at least 2 meetings during the month.
Dates: _____ | _____ |
| 3. 5 points – Had a staff meeting during the month.
Dates: _____ | _____ |
| 4. 5 points – Did a Share Your Faith during the month.
Please describe: _____ | _____ |
| 5. 5 points – Had a club outing or field trip during the month.
Please describe: _____ | _____ |
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Please list: _____ | _____ |
| 7. 5 points – 80% attendance to all club functions during the month.
Yes _____ No _____
(you will not loose points if this is No) | _____ |
| 8. 5 points – 80% in designated uniform during the month.
Yes _____ No _____
(you will not loose points if this is No) | _____ |
| 9. 5 points – Doing Classwork during the month (check which ones).
Little Lamb _____ Eager Beaver _____
Busy Bee _____ Sunbeam _____
Builder _____ Helping Hand _____ | _____ |

50 Possible points for the month.

TOTAL POINTS _____

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Adventurer Department
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Denver, CO 80210

Fax to: 303-733-1843

RMC ADVENTURERS **MONTHLY REPORT FORMS**

Date Sent: _____

DUE SEPTEMBER 10TH

Reports are due in the office by the 10th of the month to avoid the possible loss of the 10 points given for reports submitted on time. This report should cover things you did in August! It will show up as August's points.

FULL CLUB NAME: _____

Director's Name: _____

Monthly report forms are scored as follows:

**Office use
ONLY**

- | | |
|--|-------|
| 1. 10 points – Report received by the 10 th of the month. | _____ |
| 2. 5 points – Had at least 2 meetings during the month.
Dates: _____ | _____ |
| 3. 5 points – Had a staff meeting during the month.
Dates: _____ | _____ |
| 4. 5 points – Did a Share Your Faith during the month.
Please describe: _____ | _____ |
| 5. 5 points – Had a club outing or field trip during the month.
Please describe: _____ | _____ |
| 6. 5 points – Taught at least one Award, Chip, or Star during the month.
Please list: _____ | _____ |
| 7. 5 points – 80% attendance to all club functions during the month.
Yes _____ No _____
(you will not loose points if this is No) | _____ |
| 8. 5 points – 80% in designated uniform during the month.
Yes _____ No _____
(you will not loose points if this is No) | _____ |
| 9. 5 points – Doing Classwork during the month (check which ones).
Little Lamb _____ Eager Beaver _____
Busy Bee _____ Sunbeam _____
Builder _____ Helping Hand _____ | _____ |

50 Possible points for the month.

TOTAL POINTS _____

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RMC ADVENTURERS

MONTHLY REPORT FORMS

Date Sent: _____

DUE OCTOBER 10TH

Reports are due in the office by the 10th of the month to avoid the possible loss of the 10 points given for reports submitted on time. This report should cover things you did in September! It will show up as September's points.

FULL CLUB NAME: _____

Director's Name: _____

Monthly report forms are scored as follows:

**Office use
ONLY**

1. 10 points – Report received by the 10th of the month. _____

2. 5 points – Had at least 2 meetings during the month. _____
Dates: _____

3. 5 points – Had a staff meeting during the month. _____
Dates: _____

4. 5 points – Did a Share Your Faith during the month. _____
Please describe: _____

5. 5 points – Had a club outing or field trip during the month. _____
Please describe: _____

6. 5 points – Taught at least one Award, Chip, or Star during the month. _____
Please list: _____

7. 5 points – 80% attendance to all club functions during the month. _____
Yes _____ No _____
(you will not loose points if this is No)

8. 5 points – 80% in designated uniform during the month. _____
Yes _____ No _____
(you will not loose points if this is No)

9. 5 points – Doing Classwork during the month (check which ones). _____
Little Lamb _____ Eager Beaver _____
Busy Bee _____ Sunbeam _____
Builder _____ Helping Hand _____

50 Possible points for the month.

TOTAL POINTS _____

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RMC ADVENTURERS

MONTHLY REPORT FORMS

Date Sent: _____

DUE NOVEMBER 10TH

Reports are due in the office by the 10th of the month to avoid the possible loss of the 10 points given for reports submitted on time. This report should cover things you did in October! It will show up as October's points.

FULL CLUB NAME: _____

Director's Name: _____

Monthly report forms are scored as follows:

**Office use
ONLY**

1. 10 points – Report received by the 10th of the month. _____
2. 5 points – Had at least 2 meetings during the month. _____
Dates: _____
3. 5 points – Had a staff meeting during the month. _____
Dates: _____
4. 5 points – Did a Share Your Faith during the month. _____
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Little Lamb _____ Eager Beaver _____
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50 Possible points for the month.

TOTAL POINTS _____

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Denver, CO 80210

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RMC ADVENTURERS

MONTHLY REPORT FORMS

Date Sent: _____

DUE DECEMBER 10TH

Reports are due in the office by the 10th of the month to avoid the possible loss of the 10 points given for reports submitted on time. This report should cover things you did in November! It will show up as November's points.

FULL CLUB NAME: _____

Director's Name: _____

Monthly report forms are scored as follows:

**Office use
ONLY**

- | | |
|--|-------|
| 1. 10 points – Report received by the 10 th of the month. | _____ |
| 2. 5 points – Had at least 2 meetings during the month.
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Little Lamb _____ Eager Beaver _____
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50 Possible points for the month.

TOTAL POINTS _____

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RMC ADVENTURERS

MONTHLY REPORT FORMS

Date Sent: _____

DUE JANUARY 10TH

Reports are due in the office by the 10th of the month to avoid the possible loss of the 10 points given for reports submitted on time. This report should cover things that you did in December! It will show up as December's points.

FULL CLUB NAME: _____

Director's Name: _____

Monthly report forms are scored as follows:

**Office use
ONLY**

- | | |
|--|-------|
| 1. 10 points – Report received by the 10 th of the month. | _____ |
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Little Lamb _____ Eager Beaver _____
Busy Bee _____ Sunbeam _____
Builder _____ Helping Hand _____ | _____ |

50 Possible points for the month.

TOTAL POINTS _____

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Adventurer Department
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Denver, CO 80210

Fax to: 303-733-1843

RMC ADVENTURERS

MONTHLY REPORT FORMS

Date Sent: _____

DUE FEBRUARY 10TH

Reports are due in the office by the 10th of the month to avoid the possible loss of the 10 points given for reports submitted on time. This report should cover things that you did in January! It will show up as January's points.

FULL CLUB NAME: _____

Director's Name: _____

Monthly report forms are scored as follows:

**Office use
ONLY**

- | | |
|--|-------|
| 1. 10 points – Report received by the 10 th of the month. | _____ |
| 2. 5 points – Had at least 2 meetings during the month.
Dates: _____ | _____ |
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Little Lamb _____ Eager Beaver _____
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Builder _____ Helping Hand _____ | _____ |

50 Possible points for the month.

TOTAL POINTS _____

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RMC ADVENTURERS

MONTHLY REPORT FORMS

Date Sent: _____

DUE MARCH 10TH

Reports are due in the office by the 10th of the month to avoid the possible loss of the 10 points given for reports submitted on time. This report should cover things that you did in February! It will show up as February's points.

FULL CLUB NAME: _____

Director's Name: _____

Monthly report forms are scored as follows:

**Office use
ONLY**

- | | |
|--|-------|
| 1. 10 points – Report received by the 10 th of the month. | _____ |
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(you will not loose points if this is No) | _____ |
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Busy Bee _____ Sunbeam _____
Builder _____ Helping Hand _____ | _____ |

50 Possible points for the month.

TOTAL POINTS _____

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Denver, CO 80210

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RMC ADVENTURERS

MONTHLY REPORT FORMS

Date Sent: _____

DUE APRIL 10TH

Reports are due in the office by the 10th of the month to avoid the possible loss of the 10 points given for reports submitted on time. This report should cover things that you did in March! It will show up as March's points.

FULL CLUB NAME: _____

Director's Name: _____

Monthly report forms are scored as follows:

**Office use
ONLY**

- | | |
|--|-------|
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| 3. 5 points – Had a staff meeting during the month.
Dates: _____ | _____ |
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Busy Bee _____ Sunbeam _____
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50 Possible points for the month.

TOTAL POINTS _____

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Fax to: 303-733-1843

RMC ADVENTURERS

MONTHLY REPORT FORMS

Date Sent: _____

DUE MAY 10TH

Reports are due in the office by the 10th of the month to avoid the possible loss of the 10 points given for reports submitted on time. This report should cover things that you did in April! It will show up as April's points.

FULL CLUB NAME: _____

Director's Name: _____

Monthly report forms are scored as follows:

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ONLY**

- | | |
|--|-------|
| 1. 10 points – Report received by the 10 th of the month. | _____ |
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Dates: _____ | _____ |
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Little Lamb _____ Eager Beaver _____
Busy Bee _____ Sunbeam _____
Builder _____ Helping Hand _____ | _____ |

50 Possible points for the month.

TOTAL POINTS _____

**Mail to: Rocky Mountain Conference
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2520 S. Downing St.
Denver, CO 80210**

Fax to: 303-733-1843

RMC ADVENTURERS
Leadership Convention Registration
(Full 3-day participation is required to receive points)

Date Sent: _____

DUE AUGUST 10TH

FULL CLUB NAME: _____

Director's Name: _____

Phone Number: _____

Do you wish to do
any special music
or presentation?
Yes ____ No ____

LODGE REGISTRATION

If you wish to stay in the Lodge, the Early Bird convention registration fee is:

One (1) person per room (per person) **\$110.00** * Two (2) persons per rm (per person) **\$75.00**

Three (3) persons per rm (per person) **\$60.00** * Four (4) persons per rm (per person) **\$55.00**

A meal charge of \$10.00 per person for the entire weekend is in addition to the fees shown above

After August 10th the registration fee will be an additional \$5.00 per person
No registrations will be accepted after August 30.

Do you wish to be placed in a room with specific people? Yes ____ No ____

If yes, please specify roommate's name(s):

1. _____ 2. _____

3. _____ 4. _____

Please send a deposit of \$25.00 to hold your room. The deposit of \$25.00 is non-refundable. Payment in full is expected upon arrival.

Please note: If someone registered for your room does not show up, you will be charged only for the number of people that actually stay in your room.

If you have registered and find you can not attend, your club will be charged the full fee if cancellation is not made at least three days prior to the event. We no longer bill the churches.

OFFICE USE ONLY

Date received: _____

Paid: amount _____

Check # _____ cash _____

The above fees are at a 25% discounted rate for RMC members

FOR CABIN REGISTRATION, SEE NEXT PAGE
RMC ADVENTURERS
Leadership Convention Registration
 (Full 3-day participation is required to receive points)

Date Sent: _____

DUE AUGUST 10TH

FULL CLUB NAME: _____

Director's Name: _____

Phone Number: _____

Do you wish to do any special music or presentation?
 Yes ____ No ____

CABIN REGISTRATION

If you wish to stay in a cabin, the cost of per person, including all meals and the ***Early Bird*** convention registration fee is \$40.00 for RMC members. After August 10th, an additional \$5.00 per person will be added. No registrations will be accepted after August 30. Meals are \$10.00 per person for the entire weekend in addition to the above registration fee.

Do you wish to be placed in a cabin with specific people? Yes ____ No ____

If yes, please specify the name(s) of those people:

1. _____ 2. _____ 3. _____
 4. _____ 5. _____ 6. _____

No deposit is required for the cabins. Please bring your own bedding and pillow. Cost for bedding in the cabin is \$4.00 per bed if you forget yours. If the people in your cabin do not show up, you will not be charged extra.

Mail this form and your registration fee to:

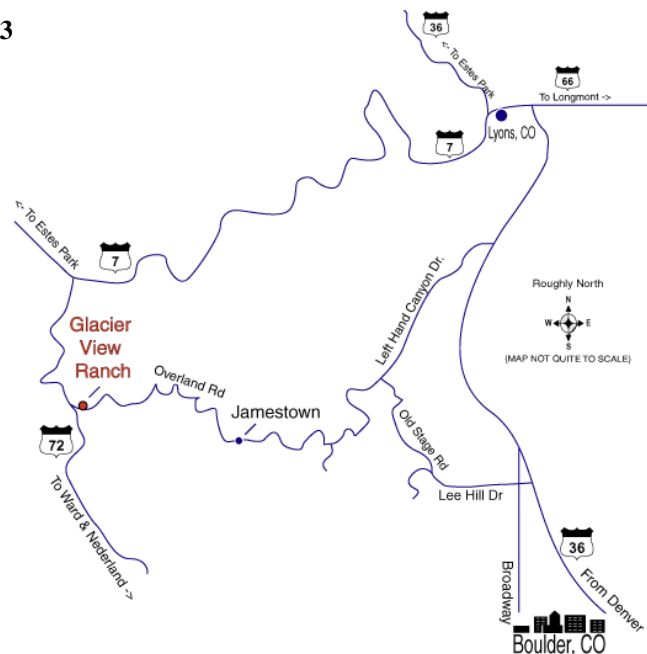
Rocky Mountain Conference
 Adventurer Department
 Denver, CO 80210

Phone: 303-282-3662

Fax: 303-733-1843

Directions to Glacier View Ranch from Denver:
 Take I-25 North from Denver to the US 36 Exit and continue to Boulder. In Boulder, follow Colorado 119 west to Nederland. Take Colorado 72 north from Nederland to Ward. Continue on 72 through Ward 5 miles north to the Glacier View sign on the right. Turn right on the unpaved road and go about one mile to the camp entrance. Turn left and go 1/2 mile to the lodge to check-in.

The longer, more scenic, route is through Lyons. Take I-25 North from Denver to the Colorado 66 exit. Go west on Colorado 66 to Lyons. Take Colorado 7 from Lyons southwest to Raymond. Follow Colorado 7 south from Raymond through Peaceful Valley about 4 miles to the Glacier View sign on the left. Turn left on the unpaved road and go about one mile to the camp entrance. Turn left and go 1/2 mile to the lodge to check-in.



RMC ADVENTURER YEARLY STAFF REGISTRATION FORM

(With required background checks or required references)

Due October 10th

Date: _____
Full Club Name: _____
Director's Name: _____
Church Name: _____
Time of meeting: _____ Day of the week: _____
Location of meeting (address): _____

Number of Club Members:

Staff:	_____	Men:	_____	Women:	_____	Total:	_____
Adventurers		Boys:	_____	Girls:	_____	Total:	_____
Eager Beavers		Boys:	_____	Girls:	_____	Total:	_____
Little Lambs		Boys:	_____	Girls:	_____	Total:	_____
				Total club members:			_____

The following individuals are presently working as counselors, instructors &/or other staff in the Adventurer Club & desire to be registered with the Rocky Mountain Conference for the May 1, 2009-April 30, 2010 Adventurer year.

1. Name: _____ Director
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____
Work #: _____ E-mail: _____

Background check submitted or 3 letters & 3 phone references Date submitted _____

2. Name: _____ Deputy/Co Director
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____
Work #: _____ E-mail: _____

Background check submitted or 3 letters & 3 phone references Date submitted _____

3. Name: _____ Secretary/Treasurer
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____
Work #: _____ E-mail: _____

Background check submitted or 3 letters & 3 phone references Date submitted _____

Mail to: Rocky Mountain Conference Fax to: 303-733-1843
Pathfinder Department
2520 S. Downing St.,
Denver, CO 80210

Please Note: This is not optional. You must check one box or the other and enter the date submitted.

RMC ADVENTURER

YEARLY STAFF REGISTRATION FORM

Due October 10th

The following individuals are presently working as counselors, instructors &/or other staff in the Pathfinder Club & desire to be registered with the Rocky Mountain Conference for the May 1, 2009-April 30, 2010 Adventurer year.

1. Name: _____ Counselor /Instructor
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____
Work #: _____ E-mail: _____

Background check submitted or 3 letters & 3 phone references Date submitted _____

2. Name: _____ Counselor /Instructor
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____
Work #: _____ E-mail: _____

Background check submitted or 3 letters & 3 phone references Date submitted _____

3. Name: _____ Counselor /Instructor
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____
Work #: _____ E-mail: _____

Background check submitted or 3 letters & 3 phone references Date submitted _____

4. Name: _____ Counselor /Instructor
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____
Work #: _____ E-mail: _____

Background check submitted or 3 letters & 3 phone references Date submitted _____

5. Name: _____ Counselor /Instructor
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____
Work #: _____ E-mail: _____

Background check submitted or 3 letters & 3 phone references Date submitted _____

6. Name: _____ Counselor /Instructor
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____
Work #: _____ E-mail: _____

Background check submitted or 3 letters & 3 phone references Date submitted _____

Please note: This is not optional. One box or the other must be checked & the date entered

Mail to: Rocky Mountain Conference
Pathfinder Department
2520 S. Downing St.,
Denver, CO 80210

Fax to: 303-733-1843

RMC ADVENTURERS
CLUB REGISTRATION FORM

ADVENTURERS

DUE OCTOBER 10TH

Full Club Name: _____

Director's Name: _____

Adventurers only! Not Eager Beavers or Little Lambs!

1. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

2. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

3. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

4. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

5. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

6. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

7. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

8. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

**Mail to: Rocky Mountain Conference
Adventurer Department
2520 S. Downing St.
Denver, CO 80210**

Fax to: 303-733-1843

ADVENTURERS DATE: _____ CLUB NAME: _____

9. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

10. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

11. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

12. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

13. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

14. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

15. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

16. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

17. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

18. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

19. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

**Mail to: Rocky Mountain Conference
 Adventurer Department
 2520 S. Downing St.
 Denver, CO 80210**

Fax to: 303-733-1843

ADVENTURERS DATE: _____ CLUB NAME: _____

20. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

21. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

22. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

23. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

24. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

25. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

26. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

27. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

28. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

29. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

30. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

**Mail to: Rocky Mountain Conference
 Adventurer Department
 2520 S. Downing St.
 Denver, CO 80210**

Fax to: 303-733-1843

RMC ADVENTURERS
CLUB REGISTRATION FORM

EAGER BEAVERS

DUE OCTOBER 10TH

Full Club Name: _____

Director's Name: _____

Eager Beavers only! Not Adventurers or Little Lambs!

1. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

2. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

3. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

4. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

5. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

6. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

7. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

8. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

**Mail to: Rocky Mountain Conference
Adventurer Department
2520 S. Downing St.
Denver, CO 80210**

Fax to: 303-733-1843

EAGER BEAVERS DATE: _____ CLUB NAME: _____

9. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

10. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

11. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

12. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

13. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

14. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

15. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

16. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

17. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

18. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

19. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

**Mail to: Rocky Mountain Conference
 Adventurer Department
 2520 S. Downing St.
 Denver, CO 80210**

Fax to: 303-733-1843

RMC ADVENTURERS
CLUB REGISTRATION FORM

LITTLE LAMBS

DUE OCTOBER 10TH

Full Club Name: _____

Director's Name: _____

Little Lambs only! Not Adventurers or Eager Beavers!

1. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

2. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

3. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

4. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

5. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

6. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

7. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

8. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

**Mail to: Rocky Mountain Conference
Adventurer Department
2520 S. Downing St.
Denver, CO 80210**

Fax to: 303-733-1843

LITTLE LAMBS DATE: _____ CLUB NAME: _____

9. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

10. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

11. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

12. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

13. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

14. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

15. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

16. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

17. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

18. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

19. Name: _____ Birthday: _____
Street address: _____ Home #: _____
City: _____ State: _____ Zip: _____

**Mail to: Rocky Mountain Conference
Adventurer Department
2520 S. Downing St.
Denver, CO 80210**

Fax to: 303-733-1843

RMC PATHFINDER/ADVENTURER INVESTITURE REGISTRATION

Due December 10th

Date Sent: _____

Club Name: _____

Directors Name: _____

E-mail: _____

Phone: _____

It is the goal of the Rocky Mountain Conference Pathfinder/Adventurer Leadership Staff to support the achievements of your Adventurers. We are honored to share in your club's Investiture Ceremony. When we have advanced notice of your Investiture date, there is a much greater chance of us joining you for this program. Please fill in the information below, and a representative from the Youth or Pathfinder/Adventurer Department will contact you to confirm your Investiture date. Place in order of preference the Leader(s) you wish to attend your Investiture Ceremony. Your Area Coordinator is already required to attend.

1. Pastor Pete Braman (Youth Director) _____
2. Don and Chris Hill (Executive Coordinators) _____
3. Kathy MacDonald (Adventurer Coordinator) _____
3. Sue Nelson & Connie Bohlander (Pathfinder Coordinators) _____
4. Other Leader (Please give name) _____

What is the date of your Investiture? _____

What is the time of your Investiture? _____

Where is the location of your Investiture? _____

(Please attach directions)

Will this Investiture program be done with the Pathfinder Investiture? Yes ___ No ___

(Please try to coordinate this with your church's Pathfinder club because of time constraints)

***Due to scheduling conflicts we may not be able to honor your first choice!**

If you do not have a date chosen, please give at least three potential dates.

Date #1 _____

Date #2 _____

Date #3 _____

Special instructions for the guest speaker (length of talk, special part in the service, when to arrive, etc.)

Mail to: Rocky Mountain Conference
Pathfinder Department
2520 S. Downing St.
Denver, CO 80210

Fax to: 303-733-1843

RMC ADVENTURERS

CAN COLLECTING FORM

Date: _____

DUE JANUARY 10TH

To be filled out and mailed to the Adventurer Department **No** later than January 10th.

Full Club Name: _____

Director's Name: _____

Church Represented: _____

~~~~~

\* Number of Adventurers participating. \_\_\_\_\_

\* Total hour spent on this Share-Your-Faith project. \_\_\_\_\_

\* Total Number of cans/food items collected. \_\_\_\_\_

\* Total amount of clothing collected. \_\_\_\_\_

\* Total number of food baskets distributed. \_\_\_\_\_

Please attach a photo if available. This photo will not be returned.

**Mail to: Rocky Mountain Conference  
Adventurer Department  
2520 S. Downing St.  
Denver, CO 80210**

**Fax to: 303-733-1843**



# **RMC ADVENTURERS HALL OF FAME**

**DUE FEBRUARY 10<sup>TH</sup>**

Full Club Name Nominating: \_\_\_\_\_

Director's Name: \_\_\_\_\_

Church Represented: \_\_\_\_\_

**PURPOSE:** This person, who may be either alive or deceased, will be publicly honored by the Rocky Mountain Conference Adventurer Ministry Department for their outstanding contribution to the Adventurer Ministry. Their name will be placed on a special HALL OF FAME plaque in the lobby of the Conference office and will receive recognition for their dedicated service in the "Outlook" as well as being mentioned at Fun Day.

**PREREQUISITE FOR NOMINEE:**

1. Must be an active committed S.D.A. Christian.
2. Must love youth and love being around them.
3. Must have committed a major portion (at least 6 years) of the past decade to the Adventurer Ministry.
4. Must be a person who makes readily available his/her time, energy and finances to the Adventurer Ministry in the Rocky Mountain Conference.

**HOW TO NOMINATE SOMEONE:** Send in his or her name with 5 nominating letters.

Select 5 from the following individuals:

- |                         |                             |
|-------------------------|-----------------------------|
| A. Adventurer           | F. S.S. Leader              |
| B. Parent of Adventurer | G. School Board Chairperson |
| C. Pastor               | H. Area Coordinator         |
| D. First Elder          | I. Adventurer Director      |
| E. Teacher              |                             |

**NOMINEE:**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Mail to:** Rocky Mountain Conference  
Adventurer Department  
2520 S. Downing St.  
Denver, CO 80210

**Fax to:** 303-733-1843



# RMC ADVENTURERS

## FUN DAY REGISTRATION

DUE MARCH 10<sup>TH</sup>

Full Club Name: \_\_\_\_\_

Director's Name: \_\_\_\_\_

Number of club members attending: \_\_\_\_\_

Number of staff members attending: \_\_\_\_\_

Number of siblings participating: \_\_\_\_\_  
(Those wanting drink, dessert, Fun Day patch, "toys", etc...)

Number of parents and other family attending: \_\_\_\_\_

Total number attending: \_\_\_\_\_

**Remember:**

Charge (TBD based on activity planned) per club member, staff, and participating siblings attending. This covers the cost of the Fun Day patch, crafts, toys, etc... Please remember to bring your Medical forms and Emergency Trip forms with you!!! Do **NOT** send them into the conference office. Special FUN DAY activities will be priced accordingly. We no longer bill the churches, please be prepared to pay before the event is over. An Early Bird discount TBD will apply if paid prior to March 10<sup>th</sup>.

~~~~~  
OFFICE USE ONLY

Adventures _____

Trip Forms with them? Yes No

Staff _____

Medical Forms along? Yes No

Siblings _____

Early Bird fee Paid _____ Regular fee paid _____

Mail to: Rocky Mountain Conference
Adventurer Department
2520 S. Downing St.
Denver, CO 80210

Fax to: 303-733-1843

RMC ADVENTURERS

Due March 10th

FAIR FOOD BOOTH APPLICATION

Date: _____

When all applications have been received, we will send you a list of what each club is selling.

Full Club Name: _____

Director's Name: _____

Each club must furnish paper plates, paper cups, forks, spoons, napkins, trash bags, trash containers, etc.

Entrée

Sandwiches

Dessert

Miscellaneous

Drink

Location: See the Area Coordinator who is in charge for the Food Booths for your assignment upon arrival. NO space will be assigned without proper prior application with this form. Bring you own extensions cords. Remember, all clubs are responsible for gathering up and disposing of your own trash.

**Mail to: Rocky Mountain Conference
Adventurer Department
2520 S. Downing St.
Denver, CO 80210**

Fax to: 303-733-1843

RMC ADVENTURERS

BOY

ADVENTURER OF THE YEAR

DUE MARCH 10TH

Full Club Name: _____

Director's Name: _____

Criteria:

1. Be at least 5 years old.
2. Be an Adventurer for at least one year.
3. Attend at least 95% of the scheduled club meetings and activities this Adventurer year.
4. Be on time for at least 95% of the attended club functions this Adventurer year.
5. Wore the correct full dress or field uniform at least 95% of the time when required this Adventurer year.
6. Had at least 95% good conduct for all club meetings and activities.
7. Completed all requirements for present Adventurer Class.
8. Completed at least 2 new awards during this Adventurer year.
9. Will be present at the Fun Day to receive award/certificate.
10. We need two (2) evaluation forms (form enclosed) for this Adventurer to receive the Adventurer of the Year. Choose from the Pastor, School Teacher, Adventurer Staff, other church leader or parent.

We, the staff of the _____ Adventurer Club, recommend the following person because he has met the criteria stated above and endeavors to demonstrate, by behavior, the ideals of the Adventurer Pledge and Law.

Adventurer Name: _____

Birthday: _____

**Mail to: Rocky Mountain Conference
Adventurer Department
2520 S. Downing St.
Denver, CO 80210**

Fax to: 303-733-1843

RMC ADVENTURERS

GIRL

ADVENTURER OF THE YEAR

DUE MARCH 10TH

Full Club Name: _____

Director's Name: _____

Criteria:

1. Be at least 5 years old.
2. Be an Adventurer for at least one year.
3. Attend at least 95% of the scheduled club meetings and activities this Adventurer year.
4. Be on time for at least 95% of the attended club functions this Adventurer year.
5. Wore the correct full dress or field uniform at least 95% of the time when required this Adventurer year.
6. Maintained least 95% good conduct for all club meetings and activities.
7. Completed all requirements for present Adventurer Class.
8. Completed at least 2 new awards during this Adventurer year.
9. Will be present at the Fun Day to receive award/certificate.
10. We need 2 evaluation forms (form enclosed) for this Adventurer to receive the Adventurer of the Year. Choose from the Pastor, School Teacher, Adventurer Staff, other church leader, or parent.

We, the staff of the _____ Adventurer Club, recommend the following person because she has met the criteria stated above and endeavors to demonstrate, by behavior, the ideals of the Adventurer Pledge and Law.

Adventurer Name: _____

Birthday: _____

**Mail to: Rocky Mountain Conference
Adventurer Department
2520 S. Downing St.
Denver, CO 80210**

Fax to: 303-733-1843

ADVENTURER OF THE YEAR

EVALUATION FORM

DUE MARCH 10TH

Adventurer's Name: _____

Club's Name: _____

Director's Name: _____

Each of the following people should fill out a separate form from his/her personal knowledge of the Adventurer. Score from poor to excellent, where you feel that this individual has progressed in his/her young life. Place a check mark on the appropriate line. Return this form to the Club Director.

Form filled out by: _____

_____ Adventurer Staff _____ Parent _____ Pastor _____ Teacher _____ Other

	<u>Poor</u>		<u>Average</u>		<u>Excellent</u>
	1	2	3	4	5
1. Takes active interest in all aspects of Adventuring (attend meeting and other activities).	_____	_____	_____	_____	_____
2. Takes active interest in school responsibilities (follows the rules and participates).	_____	_____	_____	_____	_____
3. Helps at home: Room is clean, helps with home duties, attitude toward other family members.	_____	_____	_____	_____	_____
4. Spiritual attitude and involvement in church-related activities.	_____	_____	_____	_____	_____
5. Completes all work with a happy, cheerful heart (is a good example for others).	_____	_____	_____	_____	_____
6. Shows respect for authority, elders, and peers at all times.	_____	_____	_____	_____	_____
7. Conduct is appropriate, including a positive attitude.	_____	_____	_____	_____	_____
8. Personal appearance and hygiene (including pride of the Adventurer uniform).	_____	_____	_____	_____	_____

Additional comments:

RMC ADVENTURERS

EAGER BEAVER **EAGER BEAVER OF THE YEAR**

DUE MARCH 10TH

Full Club Name: _____

Director's Name: _____

Criteria:

1. Be at least 4 years old.
2. Be a club member for at least one year.
3. Attend at least 95% of the scheduled club meetings and activities this club year.
4. Be on time for at least 95% of the attended club functions this club year.
5. Wore the correct full dress or field uniform at least 95% of the time when required this club year.
6. Maintained at least 95% good conduct for all club meetings and activities.
7. Completed all requirements for present Eager Beaver Class.
8. Completed at least 2 new chips during this club year.
9. Will be present at the Fun Day to receive award/certificate.
10. We need 2 evaluation forms (form enclosed) for this Adventurer to receive the Adventurer of the Year. Choose from the Pastor, School Teacher, Adventurer Staff, other church leader, or parent.

We, the staff of the _____ Club,
recommend the following person because he/she has met the criteria stated above and
endeavors to demonstrate, by behavior, the ideals of the Adventurer Pledge and Law.

Eager Beaver's Name: _____

Birthday: _____

**Mail to: Rocky Mountain Conference
Adventurer Department
2520 S. Downing St.
Denver, CO 80210**

Fax to: 303-733-1843

EAGER BEAVER OF THE YEAR

EVALUATION FORM

DUE MARCH 10TH

Eager Beaver's Name: _____

Club's Name: _____

Director's Name: _____

Each of the following people should fill out a separate form from his/her personal knowledge of the Eager Beaver. Score from poor to excellent, where you feel that this individual has progressed in his/her young life. Place a check mark on the appropriate line. Return this form to the Club Director.

Form filled out by: _____

_____ Adventurer Staff _____ Parent _____ Pastor _____ Teacher _____ Other

	<u>Poor</u>		<u>Average</u>		<u>Excellent</u>
	1	2	3	4	5
1. Takes active interest in all aspects of Adventuring (attend meeting and other activities).	_____	_____	_____	_____	_____
2. Takes active interest in school responsibilities (follows the rules and participates).	_____	_____	_____	_____	_____
3. Helps at home: Room is clean, helps with home duties, attitude toward other family members.	_____	_____	_____	_____	_____
4. Spiritual attitude and involvement in church-related activities.	_____	_____	_____	_____	_____
5. Completes all work with a happy, cheerful heart (is a good example for others).	_____	_____	_____	_____	_____
6. Shows respect for authority, elders, and peers at all times.	_____	_____	_____	_____	_____
7. Conduct is appropriate, including a positive attitude.	_____	_____	_____	_____	_____
8. Personal appearance and hygiene (including pride of the Adventurer uniform).	_____	_____	_____	_____	_____

Additional comments: _____

RMC ADVENTURERS

LITTLE LAMB

LITTLE LAMB OF THE YEAR

DUE MARCH 10TH

Full Club Name: _____

Director's Name: _____

Criteria:

1. Be at least 3 years old.
2. Be a club member for at least one year.
3. Attend at least 95% of the scheduled club meetings and activities this club year.
4. Be on time for at least 95% of the attended club functions this club year.
5. Wore the correct full dress or field uniform at least 95% of the time when required this club year.
6. Maintained at least 95% good conduct for all club meetings and activities.
7. Completed all requirements for present Little Lamb Class.
8. Completed at least 2 new stars during this club year.
9. Will be present at the Fun Day to receive award/certificate.
10. We need 2 evaluation forms (form enclosed) for this Adventurer to receive the Adventurer of the Year. Choose from the Pastor, School Teacher, Adventurer Staff, other church leader, or parent.

We, the staff of the _____ Club,
recommend the following person because he/she has met the criteria stated above and
endeavors to demonstrate, by behavior, the ideals of the Adventurer Pledge and Law.

Little Lamb's Name: _____

Birthday: _____

**Mail to: Rocky Mountain Conference
Adventurer Department
2520 S. Downing St.
Denver, CO 80210**

Fax to: 303-733-1843

LITTLE LAMB OF THE YEAR

EVALUATION FORM

DUE MARCH 10th

Little Lamb's Name: _____

Club's Name: _____

Director's Name: _____

Each of the following people should fill out a separate form from his/her personal knowledge of the Little Lamb. Score from poor to excellent, where you feel that this individual has progressed in his/her young life. Place a check mark on the appropriate line. Return this form to the Club Director.

Form filled out by: _____
 _____ Adventurer Staff _____ Parent _____ Pastor _____ Teacher _____ Other

	<u>Poor</u>		<u>Average</u>		<u>Excellent</u>
	1	2	3	4	5
1. Takes active interest in all aspects of Adventuring (attend meeting and other activities).	_____	_____	_____	_____	_____
2. Takes active interest in Sabbath school responsibilities (follows the rules & participates).	_____	_____	_____	_____	_____
3. Helps at home: Room is clean, helps with home duties, attitude toward other family members.	_____	_____	_____	_____	_____
4. Spiritual attitude and involvement in church-related activities.	_____	_____	_____	_____	_____
5. Completes all work with a happy, cheerful heart (is a good example for others).	_____	_____	_____	_____	_____
6. Shows respect for authority, elders, and peers at all times.	_____	_____	_____	_____	_____
7. Conduct is appropriate, including a positive attitude.	_____	_____	_____	_____	_____
8. Personal appearance and hygiene (including pride of the Adventurer uniform).	_____	_____	_____	_____	_____

Additional comments: _____

RMC ADVENTURERS

PARENT APPRECIATION FORM

DUE MARCH 10TH

Full Club Name: _____

Director's Name: _____

Church Represented: _____

Form Completed by: _____

Number of club members participating: _____

Description of activity:

Suggestions for activities:

Dinner for parents – Possible Induction Ceremony following.

Parent/Adventurer game night/theme party.

Take parents on an outing.

**Mail to: Rocky Mountain Conference
Adventurer Department
2520 S. Downing St.
Denver, CO 80210**

Fax to: 303-733-1843