



ADVENTURER REPORT FORMS

May 1, 2010 thru April 30, 2011

Heaven Bound

Youth Director:
TBD

Office: 303-282-3661
Cell:

Associate Youth Director:
Marlene Perry

Office: 303-282-3660
Cell: 303-810-6024
marleneperry@rmcsda.com

Executive Coordinators:
Don & Chris Hill

Home: 303-871-9372
Chris Cell 303-898-9676
e-mail: chrisdon@rmcyouth.org

Adventurer Coordinator(s):

Kathy MacDonald

Cell: 307-630-6684
e-mail: kathymac@rmcyouth.org

Serena Laubscher

Home: 970-407-8722
e-mail: dwightserena@rmcyouth.org

Pathfinder Coordinator(s):
Sue Nelson

Cell 970-227-0962
e-mail: sue@rmcyouth.org

Connie Bohlender

Home 970-284-5364
connie@rmcyouth.org

All monthly reports can be found online as well as most other forms.
Check www.rmcyouth.org click on Report Forms.

RMC YEARLY ADVENTURER POINTS

| <u>MONTHS</u> | <u>DUE</u> | <u>FORM</u> | <u>POINTS</u> |
|--------------------------------|-------------------|--|----------------------|
| May | 10 th | Bi-annual Family Campout Registration | 50 |
| June | 10 th | Charter/Application to Continue | 25 |
| July | 10 th | Bi-annual Family Campout Participation | 100 |
| Every month | 10 th | Monthly reports | 500 |
| August | 10 th | Leadership Conv. Registration | 50 |
| September | 10 th | Leadership Conv. Participation (Full 3-day participation required for points) | 100 |
| October | 10 th | Yearly Club Registration | 50 |
| October | 10 th | Yearly Staff Registration (With required background checks or letters of reference) | 50 |
| November | 10 th | Induction Ceremony | 50 |
| December | 10 th | Family Blessing Ceremony | 25 |
| December | 10 th | Investiture Registration | 50 |
| January | 10 th | Fall Can Collection | 25 |
| February | 10 th | Camp-In | 25 |
| February | 10 th | Master Guide Registration | |
| March | 10 th | Fun Day Registration | 50 |
| March | 10 th | Adventurer of the Year – Boy | 25 |
| March | 10 th | Adventurer of the Year – Girl | 25 |
| March | 10 th | Eager Beaver of the Year | 25 |
| March | 10 th | Little Lamb of the Year | 25 |
| March | 10 th | Adventurer Sabbath | 100 |
| March | 10 th | Parent Appreciation | 50 |
| April | 10 th | Club Evaluation (done by AC) | 50 |
| April | 10 th | Fun Day Participation | 100 |
| TOTAL POINTS POSSIBLE | | | 1550 |
| TOTAL POINTS NEEDED FOR TROPHY | | | 1000 |

ALL reports: If they are not in on time, you will lose 10 points for them being late. If they are more than 2 months late, you will not receive any points for that form.

RMC ADVENTURERS

Bi-Annual Family Campout



Date Sent: _____ Early bird registration **DUE May 10TH**
NO registrations accepted after June 30th

FULL CHURCH & CLUB NAME: _____

Director's Name: _____

Phone Number: _____

E-mail address: _____

Please print

The 2nd Adventurer Family Camporee (2010) will be held in Pathfinder Village at Glacier View Ranch, Ward Colorado.

The fee covers all camping fees, ice cream social, pancake breakfast and the speaker for the weekend.

Total number of Adventurers/Eager Beavers/Little Lambs attending _____

Total number of staff and parents attending _____

Registration fee is \$10.00 per person if received by May 10th
Number of people _____ @ \$10.00 pp = _____

Registration fee is \$15.00 per person up until June 30th
Number of people _____ @ \$15.00 pp = _____

Total amount due \$ _____

Registration can be mailed to:

RMC Youth Department/Adventurers
2520 South Downing St
Denver, Colorado 80210
Fax to: 303-733-1843

All fees must be paid before the event is over. We no longer bill the churches. Thank you for your cooperation.

~~~~~

Paid \_\_\_\_\_ Date \_\_\_\_\_

Check \_\_\_\_\_ cash \_\_\_\_\_

# Adventurer Club Charter Application

# Due June 10th

Club Name \_\_\_\_\_

Church Name: \_\_\_\_\_

Pastor's Name: \_\_\_\_\_

Director's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street City State Zip



Director's home phone: \_\_\_\_\_ Work phone: \_\_\_\_\_

Director's cell phone: \_\_\_\_\_ E-mail \_\_\_\_\_

## Philosophy of Adventurers

**The Adventurer program was created to assist parents in their important responsibilities as a child's primary teachers and evangelizers. The program aims to strengthen the parent/child development in spiritual, physical, mental, and social areas. Through the Adventurer program, the church, home, and school can work together with the parent to develop a mature, happy child.**

The Church's greatest resource is our children. Therefore, it is imperative that as a church we meet the challenge to provide a program for our children during their early, formative years. We want right habits, thoughts, motive, dispositions, and attitudes to be established. The Wise Man wrote, "Bring up a child in the way he should go, and when he is old he

will not turn from it". Prov. 22:6 (NIV) This is more than a cliché – it is a scientific formula.

**The Adventurer Club involves children in grades 1-4 along with Eager Beavers in Kindergarten, Little Lambs who are in preschool, and their parents. The programming and planning for Adventurers should be simple and short, but creative. Parental involvement provides opportunities for parents to participate in the learning experiences.**

One of the Adventurer Club Objectives is to provide a meaningful, exciting experience as the children look forward with anticipation to some day being Pathfinders.

## Your Commitment to Adventurers

We, the undersigned, have read, understand, and are in full agreement with the above Philosophy of Adventurers and agree to support this ministry through those means with which the Lord has blessed this church, including finances, staff volunteers, securing a place to meet, transportation on outings, and other such needs as they may arise in the fulfillment of this Adventurer Ministry. We are also willing to assist and support the work of the Adventurer Ministry in this conference and around the world.

### Signatures

Church Pastor: \_\_\_\_\_

Head Elder: \_\_\_\_\_

Church Clerk: \_\_\_\_\_

Club Director: \_\_\_\_\_

### Other Church Board Members:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

**Please return this application to the RMC Youth Department either by mail or by fax. 303-733-1843**

This Adventurer Club Charter Application is sent to every church in the conference by the RMC Youth Director. The purpose is to allow the church leadership to purposefully request to the conference that they are interested in sponsoring an Adventurer Ministry in their church. This application is available at the Rocky Mountain Conference Office at 2520 S. Downing St., Denver, CO 80210 as well as [www.rmcyouth.org](http://www.rmcyouth.org)

# Adventurer Club Ministry Yearly Application to Continue Operation

Club Name: \_\_\_\_\_ Is this a new name? Y N

**Due June 10th**

Church Name: \_\_\_\_\_

Pastor's Name: \_\_\_\_\_

Director's Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_  
Street City State Zip



Director's home phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_

Director's cell phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

## Philosophy of Adventurers

The Adventurer program was created to assist parents in their important responsibilities as a child's primary teachers and evangelizers. The program aims to strengthen the parent/child development in spiritual, physical, mental, and social areas. Through the Adventurer program, the church, home, and school can work together with the parent to develop a mature, happy child.

The Church's greatest resource is our children. Therefore, it is imperative that as a church we meet the challenge to provide a program for our children during their early, formative years. We want right habits, thoughts, motive, dispositions, and attitudes to be established. The Wise Man wrote, "Bring up a child in the way he should go, and when he is old he

will not turn from it." Prov. 22:6 (NIV) This is more than a cliché – it is a scientific formula.

The Adventurer Ministry involves children in grades one (1) thru four(4) along with Eager Beavers in Kindergarten, Little Lambs in preschool, and their parents respectively. The programming and planning for Adventurers should be simple and short, but creative. Parental involvement provides opportunities for parents to participate in the learning experiences.

One of the Adventurer Club Objectives is to provide a meaningful, exciting experience as the children look forward with anticipation to some day being Pathfinders.

## Your Commitment to Adventurers

We, the undersigned, have read, understand, and are in full agreement with the above Philosophy of Adventurers and agree to support this ministry through those means with which the Lord has blessed this church, including finances, staff volunteers, securing a place to meet, transportation on outings, and other such needs as they may arise in the fulfillment of this Adventurer Ministry. We are also willing to assist and support the work of the Adventurer Ministry in this conference and around the world.

### Signatures

Church Pastor: \_\_\_\_\_

Head Elder: \_\_\_\_\_

Church Clerk: \_\_\_\_\_

Club Director: \_\_\_\_\_

### Other Church Board Members:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date: \_\_\_\_\_

**Please return this application to the RMC Youth Department by mail or by fax 303-733-1843.**

This Adventurer Club Charter Application is sent to every church in the conference by the RMC Youth Director. The purpose is to allow the church leadership to purposefully request to the conference that they are interested in sponsoring an Adventurer Ministry in their church. This application is available at the Rocky Mountain Conference Office at 2520 S. Downing St., Denver, CO 80210 as well as [www.rmcyouth.org](http://www.rmcyouth.org).

# **RMC ADVENTURERS**

## **MONTHLY REPORT FORMS**

**Date sent** \_\_\_\_\_

**DUE JUNE 10<sup>TH</sup>**

Reports are due in the office by the 10<sup>th</sup> of the month to avoid the possible loss of the 10 points given for reports submitted on time. This report should cover things that you did in May! It will show up as May's points.

**FULL CLUB NAME:** \_\_\_\_\_

**Director's Name:** \_\_\_\_\_

**Monthly report forms are scored as follows:**

**Office use  
ONLY**

1. 10 points – Report received by the 10<sup>th</sup> of the month. \_\_\_\_\_

2. 5 points – Had at least 2 meetings during the month. \_\_\_\_\_  
Dates: \_\_\_\_\_

3. 5 points – Had a staff meeting during the month. \_\_\_\_\_  
Dates: \_\_\_\_\_

4. 5 points – Did a Share Your Faith during the month. \_\_\_\_\_  
Please describe: \_\_\_\_\_

5. 5 points – Had a club outing or field trip during the month. \_\_\_\_\_  
Please describe: \_\_\_\_\_

6. 5 points – Taught at least one Award, Chip, or Star during the month. \_\_\_\_\_  
Please list: \_\_\_\_\_

7. 5 points – 80% attendance to all club functions during the month. \_\_\_\_\_  
Yes \_\_\_\_\_ No \_\_\_\_\_  
(you will not loose points if this is No)

8. 5 points – 80% in designated uniform during the month. \_\_\_\_\_  
Yes \_\_\_\_\_ No \_\_\_\_\_  
(you will not loose points if this is No)

9. 5 points – Doing Classwork during the month (check which ones). \_\_\_\_\_  
Little Lamb \_\_\_\_\_ Eager Beaver \_\_\_\_\_  
Busy Bee \_\_\_\_\_ Sunbeam \_\_\_\_\_  
Builder \_\_\_\_\_ Helping Hand \_\_\_\_\_

**50 Possible points for the month.**

**TOTAL POINTS** \_\_\_\_\_

**Mail to: Rocky Mountain Conference  
Adventurer Department  
2520 S. Downing St.  
Denver, CO 80210**

**Fax to: 303-733-1843**

# **RMC ADVENTURERS** **MONTHLY REPORT FORMS**

**Date Sent:** \_\_\_\_\_

**DUE JULY 10<sup>TH</sup>**

Reports are due in the office by the 10<sup>th</sup> of the month to avoid the possible loss of the 10 points given for reports submitted on time. This report should cover things that you did in June! It will show up as June's points.

**FULL CLUB NAME:** \_\_\_\_\_

**Director's Name:** \_\_\_\_\_

**Monthly report forms are scored as follows:**

**Office use  
ONLY**

- |                                                                                                                                                                                |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 1. 10 points – Report received by the 10 <sup>th</sup> of the month.                                                                                                           | _____ |
| 2. 5 points – Had at least 2 meetings during the month.<br>Dates: _____                                                                                                        | _____ |
| 3. 5 points – Had a staff meeting during the month.<br>Dates: _____                                                                                                            | _____ |
| 4. 5 points – Did a Share Your Faith during the month.<br>Please describe: _____                                                                                               | _____ |
| 5. 5 points – Had a club outing or field trip during the month.<br>Please describe: _____                                                                                      | _____ |
| 6. 5 points – Taught at least one Award, Chip, or Star during the month.<br>Please list: _____                                                                                 | _____ |
| 7. 5 points – 80% attendance to all club functions during the month.<br>Yes _____ No _____<br>(you will not loose points if this is No)                                        | _____ |
| 8. 5 points – 80% in designated uniform during the month.<br>Yes _____ No _____<br>(you will not loose points if this is No)                                                   | _____ |
| 9. 5 points – Doing Classwork during the month (check which ones).<br>Little Lamb _____ Eager Beaver _____<br>Busy Bee _____ Sunbeam _____<br>Builder _____ Helping Hand _____ | _____ |

**50 Possible points for the month.**

**TOTAL POINTS** \_\_\_\_\_

**Mail to:** Rocky Mountain Conference  
Adventurer Department  
2520 S. Downing St.  
Denver, CO 80210

**Fax to:** 303-733-1843

# **RMC ADVENTURERS**

## **MONTHLY REPORT FORMS**

**Date Sent:** \_\_\_\_\_

**DUE AUGUST 10<sup>TH</sup>**

Reports are due in the office by the 10<sup>th</sup> of the month to avoid the possible loss of the 10 points given for reports submitted on time. This report should cover things that you did in July! It will show up as July's points.

**FULL CLUB NAME:** \_\_\_\_\_

**Director's Name:** \_\_\_\_\_

**Monthly report forms are scored as follows:**

**Office use  
ONLY**

- |                                                                                                                                                                                |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 1. 10 points – Report received by the 10 <sup>th</sup> of the month.                                                                                                           | _____ |
| 2. 5 points – Had at least 2 meetings during the month.<br>Dates: _____                                                                                                        | _____ |
| 3. 5 points – Had a staff meeting during the month.<br>Dates: _____                                                                                                            | _____ |
| 4. 5 points – Did a Share Your Faith during the month.<br>Please describe: _____                                                                                               | _____ |
| 5. 5 points – Had a club outing or field trip during the month.<br>Please describe: _____                                                                                      | _____ |
| 6. 5 points – Taught at least one Award, Chip, or Star during the month.<br>Please list: _____                                                                                 | _____ |
| 7. 5 points – 80% attendance to all club functions during the month.<br>Yes _____ No _____<br>(you will not loose points if this is No)                                        | _____ |
| 8. 5 points – 80% in designated uniform during the month.<br>Yes _____ No _____<br>(you will not loose points if this is No)                                                   | _____ |
| 9. 5 points – Doing Classwork during the month (check which ones).<br>Little Lamb _____ Eager Beaver _____<br>Busy Bee _____ Sunbeam _____<br>Builder _____ Helping Hand _____ | _____ |

**50 Possible points for the month.**

**TOTAL POINTS** \_\_\_\_\_

**Mail to:** Rocky Mountain Conference  
Adventurer Department  
2520 S. Downing St.  
Denver, CO 80210

**Fax to:** 303-733-1843

# **RMC ADVENTURERS**

## **MONTHLY REPORT FORMS**

**Date Sent:** \_\_\_\_\_

**DUE SEPTEMBER 10<sup>TH</sup>**

Reports are due in the office by the 10<sup>th</sup> of the month to avoid the possible loss of the 10 points given for reports submitted on time. This report should cover things you did in August! It will show up as August's points.

**FULL CLUB NAME:** \_\_\_\_\_

**Director's Name:** \_\_\_\_\_

**Monthly report forms are scored as follows:**

**Office use  
ONLY**

1. 10 points – Report received by the 10<sup>th</sup> of the month. \_\_\_\_\_

2. 5 points – Had at least 2 meetings during the month. \_\_\_\_\_  
Dates: \_\_\_\_\_

3. 5 points – Had a staff meeting during the month. \_\_\_\_\_  
Dates: \_\_\_\_\_

4. 5 points – Did a Share Your Faith during the month. \_\_\_\_\_  
Please describe: \_\_\_\_\_

5. 5 points – Had a club outing or field trip during the month. \_\_\_\_\_  
Please describe: \_\_\_\_\_

6. 5 points – Taught at least one Award, Chip, or Star during the month. \_\_\_\_\_  
Please list: \_\_\_\_\_

7. 5 points – 80% attendance to all club functions during the month. \_\_\_\_\_  
Yes \_\_\_\_\_ No \_\_\_\_\_  
(you will not loose points if this is No)

8. 5 points – 80% in designated uniform during the month. \_\_\_\_\_  
Yes \_\_\_\_\_ No \_\_\_\_\_  
(you will not loose points if this is No)

9. 5 points – Doing Classwork during the month (check which ones). \_\_\_\_\_  
Little Lamb \_\_\_\_\_ Eager Beaver \_\_\_\_\_  
Busy Bee \_\_\_\_\_ Sunbeam \_\_\_\_\_  
Builder \_\_\_\_\_ Helping Hand \_\_\_\_\_

**50 Possible points for the month.**

**TOTAL POINTS** \_\_\_\_\_

**Mail to:** Rocky Mountain Conference  
Adventurer Department  
2520 S. Downing St.  
Denver, CO 80210

**Fax to:** 303-733-1843

# **RMC ADVENTURERS**

## **MONTHLY REPORT FORMS**

**Date Sent:** \_\_\_\_\_

**DUE OCTOBER 10<sup>TH</sup>**

Reports are due in the office by the 10<sup>th</sup> of the month to avoid the possible loss of the 10 points given for reports submitted on time. This report should cover things you did in September! It will show up as September's points.

**FULL CLUB NAME:** \_\_\_\_\_

**Director's Name:** \_\_\_\_\_

**Monthly report forms are scored as follows:**

**Office use  
ONLY**

- |                                                                                                                                                                                |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 1. 10 points – Report received by the 10 <sup>th</sup> of the month.                                                                                                           | _____ |
| 2. 5 points – Had at least 2 meetings during the month.<br>Dates: _____                                                                                                        | _____ |
| 3. 5 points – Had a staff meeting during the month.<br>Dates: _____                                                                                                            | _____ |
| 4. 5 points – Did a Share Your Faith during the month.<br>Please describe: _____                                                                                               | _____ |
| 5. 5 points – Had a club outing or field trip during the month.<br>Please describe: _____                                                                                      | _____ |
| 6. 5 points – Taught at least one Award, Chip, or Star during the month.<br>Please list: _____                                                                                 | _____ |
| 7. 5 points – 80% attendance to all club functions during the month.<br>Yes _____ No _____<br>(you will not loose points if this is No)                                        | _____ |
| 8. 5 points – 80% in designated uniform during the month.<br>Yes _____ No _____<br>(you will not loose points if this is No)                                                   | _____ |
| 9. 5 points – Doing Classwork during the month (check which ones).<br>Little Lamb _____ Eager Beaver _____<br>Busy Bee _____ Sunbeam _____<br>Builder _____ Helping Hand _____ | _____ |

**50 Possible points for the month.**

**TOTAL POINTS** \_\_\_\_\_

**Mail to:** Rocky Mountain Conference  
Adventurer Department  
2520 S. Downing St.  
Denver, CO 80210

**Fax to:** 303-733-1843

# **RMC ADVENTURERS**

## **MONTHLY REPORT FORMS**

**Date Sent:** \_\_\_\_\_

**DUE NOVEMBER 10<sup>TH</sup>**

Reports are due in the office by the 10<sup>th</sup> of the month to avoid the possible loss of the 10 points given for reports submitted on time. This report should cover things you did in October! It will show up as October's points.

**FULL CLUB NAME:** \_\_\_\_\_

**Director's Name:** \_\_\_\_\_

**Monthly report forms are scored as follows:**

**Office use  
ONLY**

1. 10 points – Report received by the 10<sup>th</sup> of the month. \_\_\_\_\_
2. 5 points – Had at least 2 meetings during the month. \_\_\_\_\_  
Dates: \_\_\_\_\_
3. 5 points – Had a staff meeting during the month. \_\_\_\_\_  
Dates: \_\_\_\_\_
4. 5 points – Did a Share Your Faith during the month. \_\_\_\_\_  
Please describe: \_\_\_\_\_
5. 5 points – Had a club outing or field trip during the month. \_\_\_\_\_  
Please describe: \_\_\_\_\_
6. 5 points – Taught at least one Award, Chip, or Star during the month. \_\_\_\_\_  
Please list: \_\_\_\_\_
7. 5 points – 80% attendance to all club functions during the month. \_\_\_\_\_  
Yes \_\_\_\_\_ No \_\_\_\_\_  
(you will not loose points if this is No)
8. 5 points – 80% in designated uniform during the month. \_\_\_\_\_  
Yes \_\_\_\_\_ No \_\_\_\_\_  
(you will not loose points if this is No)
9. 5 points – Doing Classwork during the month (check which ones). \_\_\_\_\_  
Little Lamb \_\_\_\_\_ Eager Beaver \_\_\_\_\_  
Busy Bee \_\_\_\_\_ Sunbeam \_\_\_\_\_  
Builder \_\_\_\_\_ Helping Hand \_\_\_\_\_

**50 Possible points for the month.**

**TOTAL POINTS** \_\_\_\_\_

**Mail to:** Rocky Mountain Conference  
Adventurer Department  
2520 S. Downing St.  
Denver, CO 80210

**Fax to:** 303-733-1843

# **RMC ADVENTURERS**

## **MONTHLY REPORT FORMS**

**Date Sent:** \_\_\_\_\_

**DUE DECEMBER 10<sup>TH</sup>**

Reports are due in the office by the 10<sup>th</sup> of the month to avoid the possible loss of the 10 points given for reports submitted on time. This report should cover things you did in November! It will show up as November's points.

**FULL CLUB NAME:** \_\_\_\_\_

**Director's Name:** \_\_\_\_\_

**Monthly report forms are scored as follows:**

**Office use  
ONLY**

- |                                                                                                                                                                                |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 1. 10 points – Report received by the 10 <sup>th</sup> of the month.                                                                                                           | _____ |
| 2. 5 points – Had at least 2 meetings during the month.<br>Dates: _____                                                                                                        | _____ |
| 3. 5 points – Had a staff meeting during the month.<br>Dates: _____                                                                                                            | _____ |
| 4. 5 points – Did a Share Your Faith during the month.<br>Please describe: _____                                                                                               | _____ |
| 5. 5 points – Had a club outing or field trip during the month.<br>Please describe: _____                                                                                      | _____ |
| 6. 5 points – Taught at least one Award, Chip, or Star during the month.<br>Please list: _____                                                                                 | _____ |
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**50 Possible points for the month.**

**TOTAL POINTS** \_\_\_\_\_

**Mail to:** Rocky Mountain Conference  
Adventurer Department  
2520 S. Downing St.  
Denver, CO 80210

**Fax to:** 303-733-1843

# **RMC ADVENTURERS** **MONTHLY REPORT FORMS**

**Date Sent:** \_\_\_\_\_

**DUE JANUARY 10<sup>TH</sup>**

Reports are due in the office by the 10<sup>th</sup> of the month to avoid the possible loss of the 10 points given for reports submitted on time. This report should cover things that you did in December! It will show up as December's points.

**FULL CLUB NAME:** \_\_\_\_\_

**Director's Name:** \_\_\_\_\_

**Monthly report forms are scored as follows:**

**Office use  
ONLY**

- |                                                                                                                                                                                |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 1. 10 points – Report received by the 10 <sup>th</sup> of the month.                                                                                                           | _____ |
| 2. 5 points – Had at least 2 meetings during the month.<br>Dates: _____                                                                                                        | _____ |
| 3. 5 points – Had a staff meeting during the month.<br>Dates: _____                                                                                                            | _____ |
| 4. 5 points – Did a Share Your Faith during the month.<br>Please describe: _____                                                                                               | _____ |
| 5. 5 points – Had a club outing or field trip during the month.<br>Please describe: _____                                                                                      | _____ |
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**50 Possible points for the month.**

**TOTAL POINTS** \_\_\_\_\_

**Mail to:** Rocky Mountain Conference  
Adventurer Department  
2520 S. Downing St.  
Denver, CO 80210

**Fax to:** 303-733-1843

# **RMC ADVENTURERS**

## **MONTHLY REPORT FORMS**

**Date Sent:** \_\_\_\_\_

**DUE FEBRUARY 10<sup>TH</sup>**

Reports are due in the office by the 10<sup>th</sup> of the month to avoid the possible loss of the 10 points given for reports submitted on time. This report should cover things that you did in January! It will show up as January's points.

**FULL CLUB NAME:** \_\_\_\_\_

**Director's Name:** \_\_\_\_\_

Monthly report forms are scored as follows:

**Office use  
ONLY**

- |                                                                                                                                                                                |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 1. 10 points – Report received by the 10 <sup>th</sup> of the month.                                                                                                           | _____ |
| 2. 5 points – Had at least 2 meetings during the month.<br>Dates: _____                                                                                                        | _____ |
| 3. 5 points – Had a staff meeting during the month.<br>Dates: _____                                                                                                            | _____ |
| 4. 5 points – Did a Share Your Faith during the month.<br>Please describe: _____                                                                                               | _____ |
| 5. 5 points – Had a club outing or field trip during the month.<br>Please describe: _____                                                                                      | _____ |
| 6. 5 points – Taught at least one Award, Chip, or Star during the month.<br>Please list: _____                                                                                 | _____ |
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| 9. 5 points – Doing Classwork during the month (check which ones).<br>Little Lamb _____ Eager Beaver _____<br>Busy Bee _____ Sunbeam _____<br>Builder _____ Helping Hand _____ | _____ |

**50 Possible points for the month.**

**TOTAL POINTS** \_\_\_\_\_

**Mail to:** Rocky Mountain Conference  
Adventurer Department  
2520 S. Downing St.  
Denver, CO 80210

**Fax to:** 303-733-1843

# **RMC ADVENTURERS** **MONTHLY REPORT FORMS**

**Date Sent:** \_\_\_\_\_

**DUE MARCH 10<sup>TH</sup>**

Reports are due in the office by the 10<sup>th</sup> of the month to avoid the possible loss of the 10 points given for reports submitted on time. This report should cover things that you did in February! It will show up as February's points.

**FULL CLUB NAME:** \_\_\_\_\_

**Director's Name:** \_\_\_\_\_

**Monthly report forms are scored as follows:**

**Office use  
ONLY**

- |                                                                                                                                                                                |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 1. 10 points – Report received by the 10 <sup>th</sup> of the month.                                                                                                           | _____ |
| 2. 5 points – Had at least 2 meetings during the month.<br>Dates: _____                                                                                                        | _____ |
| 3. 5 points – Had a staff meeting during the month.<br>Dates: _____                                                                                                            | _____ |
| 4. 5 points – Did a Share Your Faith during the month.<br>Please describe: _____                                                                                               | _____ |
| 5. 5 points – Had a club outing or field trip during the month.<br>Please describe: _____                                                                                      | _____ |
| 6. 5 points – Taught at least one Award, Chip, or Star during the month.<br>Please list: _____                                                                                 | _____ |
| 7. 5 points – 80% attendance to all club functions during the month.<br>Yes _____ No _____<br>(you will not loose points if this is No)                                        | _____ |
| 8. 5 points – 80% in designated uniform during the month.<br>Yes _____ No _____<br>(you will not loose points if this is No)                                                   | _____ |
| 9. 5 points – Doing Classwork during the month (check which ones).<br>Little Lamb _____ Eager Beaver _____<br>Busy Bee _____ Sunbeam _____<br>Builder _____ Helping Hand _____ | _____ |

**50 Possible points for the month.**

**TOTAL POINTS** \_\_\_\_\_

**Mail to:** Rocky Mountain Conference  
Adventurer Department  
2520 S. Downing St.  
Denver, CO 80210

**Fax to:** 303-733-1843

# **RMC ADVENTURERS**

## **MONTHLY REPORT FORMS**

**Date Sent:** \_\_\_\_\_

**DUE APRIL 10<sup>TH</sup>**

Reports are due in the office by the 10<sup>th</sup> of the month to avoid the possible loss of the 10 points given for reports submitted on time. This report should cover things that you did in March! It will show up as March's points.

**FULL CLUB NAME:** \_\_\_\_\_

**Director's Name:** \_\_\_\_\_

**Monthly report forms are scored as follows:**

**Office use  
ONLY**

- |                                                                                                                                                                                |       |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|
| 1. 10 points – Report received by the 10 <sup>th</sup> of the month.                                                                                                           | _____ |
| 2. 5 points – Had at least 2 meetings during the month.<br>Dates: _____                                                                                                        | _____ |
| 3. 5 points – Had a staff meeting during the month.<br>Dates: _____                                                                                                            | _____ |
| 4. 5 points – Did a Share Your Faith during the month.<br>Please describe: _____                                                                                               | _____ |
| 5. 5 points – Had a club outing or field trip during the month.<br>Please describe: _____                                                                                      | _____ |
| 6. 5 points – Taught at least one Award, Chip, or Star during the month.<br>Please list: _____                                                                                 | _____ |
| 7. 5 points – 80% attendance to all club functions during the month.<br>Yes _____ No _____<br>(you will not loose points if this is No)                                        | _____ |
| 8. 5 points – 80% in designated uniform during the month.<br>Yes _____ No _____<br>(you will not loose points if this is No)                                                   | _____ |
| 9. 5 points – Doing Classwork during the month (check which ones).<br>Little Lamb _____ Eager Beaver _____<br>Busy Bee _____ Sunbeam _____<br>Builder _____ Helping Hand _____ | _____ |

**50 Possible points for the month.**

**TOTAL POINTS** \_\_\_\_\_

**Mail to:** Rocky Mountain Conference  
Adventurer Department  
2520 S. Downing St.  
Denver, CO 80210

**Fax to:** 303-733-1843

# **RMC ADVENTURERS**

## **MONTHLY REPORT FORMS**

**Date Sent:** \_\_\_\_\_

**DUE MAY 10<sup>TH</sup>**

Reports are due in the office by the 10<sup>th</sup> of the month to avoid the possible loss of the 10 points given for reports submitted on time. This report should cover things that you did in April! It will show up as April's points.

**FULL CLUB NAME:** \_\_\_\_\_

**Director's Name:** \_\_\_\_\_

**Monthly report forms are scored as follows:**

**Office use  
ONLY**

1. 10 points – Report received by the 10<sup>th</sup> of the month. \_\_\_\_\_
2. 5 points – Had at least 2 meetings during the month. \_\_\_\_\_  
Dates: \_\_\_\_\_
3. 5 points – Had a staff meeting during the month. \_\_\_\_\_  
Dates: \_\_\_\_\_
4. 5 points – Did a Share Your Faith during the month. \_\_\_\_\_  
Please describe: \_\_\_\_\_
5. 5 points – Had a club outing or field trip during the month. \_\_\_\_\_  
Please describe: \_\_\_\_\_
6. 5 points – Taught at least one Award, Chip, or Star during the month. \_\_\_\_\_  
Please list: \_\_\_\_\_
7. 5 points – 80% attendance to all club functions during the month. \_\_\_\_\_  
Yes \_\_\_\_\_ No \_\_\_\_\_  
(you will not loose points if this is No)
8. 5 points – 80% in designated uniform during the month. \_\_\_\_\_  
Yes \_\_\_\_\_ No \_\_\_\_\_  
(you will not loose points if this is No)
9. 5 points – Doing Classwork during the month (check which ones). \_\_\_\_\_  
Little Lamb \_\_\_\_\_ Eager Beaver \_\_\_\_\_  
Busy Bee \_\_\_\_\_ Sunbeam \_\_\_\_\_  
Builder \_\_\_\_\_ Helping Hand \_\_\_\_\_

**50 Possible points for the month.**

**TOTAL POINTS** \_\_\_\_\_

**Mail to: Rocky Mountain Conference  
Adventurer Department  
2520 S. Downing St.  
Denver, CO 80210**

**Fax to: 303-733-1843**

**RMC ADVENTURERS**  
**Leadership Convention Registration**  
(Full 3-day participation is required to receive points)

Date Sent: \_\_\_\_\_

**DUE AUGUST 10<sup>TH</sup>**

FULL CLUB NAME: \_\_\_\_\_

Director's Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Do you wish to do  
any special music  
or presentation?  
Yes \_\_\_\_ No \_\_\_\_

**LODGE REGISTRATION**

If you wish to stay in the Lodge, the Early Bird convention registration fee is:

- One (1) person per room \$145.00
- Two (2) persons per room \$85.00 (per person)
- Three (3) persons per room \$72.00 (per person)
- Four (4) persons per room \$60.00 (per person)

The above fee's INCLUDE meals for the entire weekend.  
**After August 10<sup>th</sup> there will be an additional \$5.00 per person late fee charged**  
**No registrations will be accepted after August 30.**

Do you wish to be placed in a room with specific people? Yes \_\_\_\_ No \_\_\_\_

If yes, please specify roommate's name(s):

- 1. \_\_\_\_\_ 2. \_\_\_\_\_
- 3. \_\_\_\_\_ 4. \_\_\_\_\_

**Please send a deposit of \$25.00 to hold your room. The deposit of \$25.00 is non-refundable. Payment in full is required prior to or upon arrival.**

Please note: If someone registered for your room does not show up, you will be charged only for the number of people that actually stay in your room.

**If you have registered and find you can not attend, your club will be charged the full fee if cancellation is not made at least five (5) days prior to the event. We no longer bill the churches.**

OFFICE USE ONLY

Date received: \_\_\_\_\_ Paid: amount \_\_\_\_\_

Check # \_\_\_\_\_ cash \_\_\_\_\_

**RMC ADVENTURERS**  
**Leadership Convention Registration**  
(Full 3-day participation is required to receive points)

Date Sent: \_\_\_\_\_

**DUE AUGUST 10<sup>TH</sup>**

FULL CLUB NAME: \_\_\_\_\_

Do you wish to do any special music or presentation? Yes \_\_\_\_ No \_\_\_\_

Director's Name: \_\_\_\_\_

Phone Number: \_\_\_\_\_

**CABIN REGISTRATION**

If you wish to stay in a cabin, the cost, ***including all meals*** with the ***Early Bird*** discount is **\$50.00 per person**. After August 10<sup>th</sup>, there will be an additional \$5.00 per person late fee charged. No registrations will be accepted after August 30.

Please use the back to list additional cabins and names.

Do you wish to be placed in a cabin with specific people? Yes \_\_\_\_ No \_\_\_\_

If yes, please specify the name(s) of those people:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_

4. \_\_\_\_\_ 5. \_\_\_\_\_ 6. \_\_\_\_\_

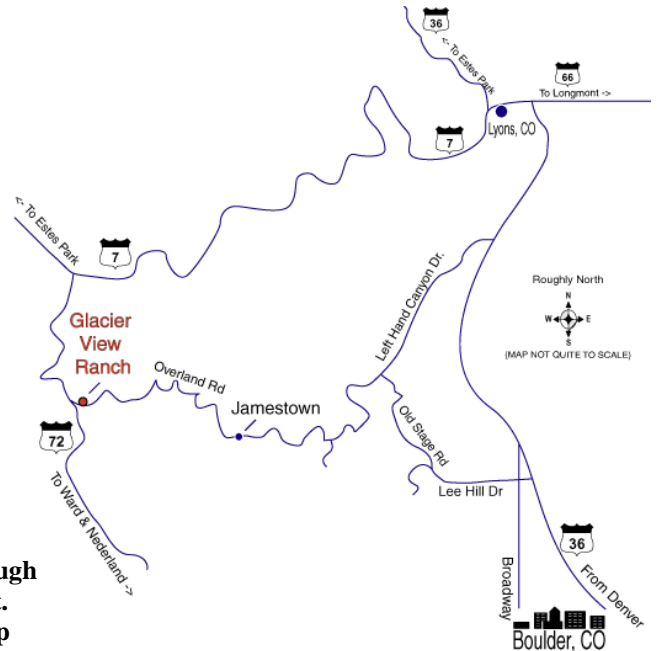
No deposit is required for the cabins. Please bring your own bedding and pillow. Cost for bedding in the cabin is \$4.00 per bed if you forget yours. If the people in your cabin do not show up, you will not be charged extra.

**Mail this form and your registration fee to:**

Rocky Mountain Conference      Phone: 303-282-3660  
Adventurer Department  
Denver, CO 80210                      Fax: 303-733-1843

**Directions to Glacier View Ranch from Denver:**  
Take I-25 North from Denver to the US 36 Exit and continue to Boulder. In Boulder, follow Colorado 119 west to Nederland. Take Colorado 72 north from Nederland to Ward. Continue on 72 through Ward 5 miles north to the Glacier View sign on the right. Turn right on the unpaved road and go about one mile to the camp entrance. Turn left and go 1/2 mile to the lodge to check-in.

**The longer, more scenic, route is through Lyons.**  
Take I-25 North from Denver to the Colorado 66 exit. Go west on Colorado 66 to Lyons. Take Colorado 7 from Lyons south west to Raymond. Follow Colorado 7 south from Raymond through Peaceful Valley about 4 miles to the Glacier View sign on the left. Turn left on the unpaved road and go about one mile to the camp entrance. Turn left and go 1/2 mile to the lodge to check-in.



# RMC ADVENTURER YEARLY STAFF REGISTRATION FORM

(With required background checks or required references)

*Due October 10th*

Date: \_\_\_\_\_  
Full Club Name: \_\_\_\_\_  
Director's Name: \_\_\_\_\_  
Church Name: \_\_\_\_\_  
Time of meeting: \_\_\_\_\_ Day of the week: \_\_\_\_\_  
Location of meeting (address): \_\_\_\_\_

Number of Club Members:

|               |       |       |       |                     |       |        |       |
|---------------|-------|-------|-------|---------------------|-------|--------|-------|
| Staff:        | _____ | Men:  | _____ | Women:              | _____ | Total: | _____ |
| Adventurers   |       | Boys: | _____ | Girls:              | _____ | Total: | _____ |
| Eager Beavers |       | Boys: | _____ | Girls:              | _____ | Total: | _____ |
| Little Lambs  |       | Boys: | _____ | Girls:              | _____ | Total: | _____ |
|               |       |       |       | Total club members: |       |        | _____ |

The following individuals are presently working as counselors, instructors &/or other staff in the Adventurer Club & desire to be registered with the Rocky Mountain Conference for the May 1, 2009-April 30, 2010 Adventurer year.

1. Name: \_\_\_\_\_ Director  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Work #: \_\_\_\_\_ E-mail: \_\_\_\_\_

Background check submitted  or 3 letters & 3 phone references  Date submitted \_\_\_\_\_

2. Name: \_\_\_\_\_ Deputy/Co Director  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Work #: \_\_\_\_\_ E-mail: \_\_\_\_\_

Background check submitted  or 3 letters & 3 phone references  Date submitted \_\_\_\_\_

3. Name: \_\_\_\_\_ Secretary/Treasurer  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Work #: \_\_\_\_\_ E-mail: \_\_\_\_\_

Background check submitted  or 3 letters & 3 phone references  Date submitted \_\_\_\_\_

Mail to: Rocky Mountain Conference Fax to: 303-733-1843  
Pathfinder Department  
2520 S. Downing St.,  
Denver, CO 80210

Please Note: This is not optional. You must check one box or the other and enter the date submitted.

# RMC ADVENTURER

## YEARLY STAFF REGISTRATION FORM

Due October 10th

The following individuals are presently working as counselors, instructors &/or other staff in the Pathfinder Club & desire to be registered with the Rocky Mountain Conference for the May 1, 2009-April 30, 2010 Adventurer year.

1. Name: \_\_\_\_\_ Counselor /Instructor  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Work #: \_\_\_\_\_ E-mail: \_\_\_\_\_

Background check submitted  or 3 letters & 3 phone references  Date submitted \_\_\_\_\_

2. Name: \_\_\_\_\_ Counselor /Instructor  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Work #: \_\_\_\_\_ E-mail: \_\_\_\_\_

Background check submitted  or 3 letters & 3 phone references  Date submitted \_\_\_\_\_

3. Name: \_\_\_\_\_ Counselor /Instructor  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Work #: \_\_\_\_\_ E-mail: \_\_\_\_\_

Background check submitted  or 3 letters & 3 phone references  Date submitted \_\_\_\_\_

4. Name: \_\_\_\_\_ Counselor /Instructor  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Work #: \_\_\_\_\_ E-mail: \_\_\_\_\_

Background check submitted  or 3 letters & 3 phone references  Date submitted \_\_\_\_\_

5. Name: \_\_\_\_\_ Counselor /Instructor  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Work #: \_\_\_\_\_ E-mail: \_\_\_\_\_

Background check submitted  or 3 letters & 3 phone references  Date submitted \_\_\_\_\_

6. Name: \_\_\_\_\_ Counselor /Instructor  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Work #: \_\_\_\_\_ E-mail: \_\_\_\_\_

Background check submitted  or 3 letters & 3 phone references  Date submitted \_\_\_\_\_

**Please note: This is not optional. One box or the other must be checked & the date entered**

Mail to: Rocky Mountain Conference  
Pathfinder Department  
2520 S. Downing St.,  
Denver, CO 80210

Fax to: 303-733-1843

**RMC ADVENTURERS**  
**CLUB REGISTRATION FORM**

**ADVENTURERS**

**DUE OCTOBER 10<sup>TH</sup>**

Full Club Name: \_\_\_\_\_

Director's Name: \_\_\_\_\_

Adventurers only! Not Eager Beavers or Little Lambs!

1. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

2. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

3. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

4. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

5. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

6. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

7. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

8. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Mail to: Rocky Mountain Conference  
Adventurer Department  
2520 S. Downing St.  
Denver, CO 80210**

**Fax to: 303-733-1843**

**ADVENTURERS**      DATE: \_\_\_\_\_ CLUB NAME: \_\_\_\_\_

9. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

10. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

11. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

12. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

13. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

14. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

15. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

16. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

17. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

18. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

19. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Mail to:      Rocky Mountain Conference  
                 Adventurer Department  
                 2520 S. Downing St.  
                 Denver, CO 80210**

**Fax to:      303-733-1843**

**ADVENTURERS**      DATE: \_\_\_\_\_      CLUB NAME: \_\_\_\_\_

20. Name: \_\_\_\_\_      Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_      Home #: \_\_\_\_\_  
City: \_\_\_\_\_      State: \_\_\_\_\_      Zip: \_\_\_\_\_

21. Name: \_\_\_\_\_      Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_      Home #: \_\_\_\_\_  
City: \_\_\_\_\_      State: \_\_\_\_\_      Zip: \_\_\_\_\_

22. Name: \_\_\_\_\_      Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_      Home #: \_\_\_\_\_  
City: \_\_\_\_\_      State: \_\_\_\_\_      Zip: \_\_\_\_\_

23. Name: \_\_\_\_\_      Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_      Home #: \_\_\_\_\_  
City: \_\_\_\_\_      State: \_\_\_\_\_      Zip: \_\_\_\_\_

24. Name: \_\_\_\_\_      Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_      Home #: \_\_\_\_\_  
City: \_\_\_\_\_      State: \_\_\_\_\_      Zip: \_\_\_\_\_

25. Name: \_\_\_\_\_      Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_      Home #: \_\_\_\_\_  
City: \_\_\_\_\_      State: \_\_\_\_\_      Zip: \_\_\_\_\_

26. Name: \_\_\_\_\_      Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_      Home #: \_\_\_\_\_  
City: \_\_\_\_\_      State: \_\_\_\_\_      Zip: \_\_\_\_\_

27. Name: \_\_\_\_\_      Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_      Home #: \_\_\_\_\_  
City: \_\_\_\_\_      State: \_\_\_\_\_      Zip: \_\_\_\_\_

28. Name: \_\_\_\_\_      Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_      Home #: \_\_\_\_\_  
City: \_\_\_\_\_      State: \_\_\_\_\_      Zip: \_\_\_\_\_

29. Name: \_\_\_\_\_      Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_      Home #: \_\_\_\_\_  
City: \_\_\_\_\_      State: \_\_\_\_\_      Zip: \_\_\_\_\_

30. Name: \_\_\_\_\_      Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_      Home #: \_\_\_\_\_  
City: \_\_\_\_\_      State: \_\_\_\_\_      Zip: \_\_\_\_\_

**Mail to:      Rocky Mountain Conference  
Adventurer Department  
2520 S. Downing St.  
Denver, CO 80210**

**Fax to:      303-733-1843**

**RMC ADVENTURERS**  
**CLUB REGISTRATION FORM**

**EAGER BEAVERS**

**DUE OCTOBER 10<sup>TH</sup>**

Full Club Name: \_\_\_\_\_

Director's Name: \_\_\_\_\_

**Eager Beavers only! Not Adventurers or Little Lambs!**

1. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

2. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

3. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

4. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

5. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

6. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

7. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

8. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Mail to: Rocky Mountain Conference  
Adventurer Department  
2520 S. Downing St.  
Denver, CO 80210**

**Fax to: 303-733-1843**

**EAGER BEAVERS**      DATE: \_\_\_\_\_ CLUB NAME: \_\_\_\_\_

9. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

10. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

11. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

12. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

13. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

14. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

15. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

16. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

17. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

18. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

19. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Mail to:      Rocky Mountain Conference  
                 Adventurer Department  
                 2520 S. Downing St.  
                 Denver, CO 80210**

**Fax to:      303-733-1843**

**RMC ADVENTURERS  
CLUB REGISTRATION FORM**

**LITTLE LAMBS**

**DUE OCTOBER 10<sup>TH</sup>**

Full Club Name: \_\_\_\_\_

Director's Name: \_\_\_\_\_

Little Lambs only! Not Adventurers or Eager Beavers!

1. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

2. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

3. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

4. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

5. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

6. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

7. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

8. Name: \_\_\_\_\_ Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_ Home #: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Mail to: Rocky Mountain Conference  
Adventurer Department  
2520 S. Downing St.  
Denver, CO 80210**

**Fax to: 303-733-1843**

**LITTLE LAMBS**      DATE: \_\_\_\_\_      CLUB NAME: \_\_\_\_\_

9. Name: \_\_\_\_\_      Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_      Home #: \_\_\_\_\_  
City: \_\_\_\_\_      State: \_\_\_\_\_      Zip: \_\_\_\_\_

10. Name: \_\_\_\_\_      Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_      Home #: \_\_\_\_\_  
City: \_\_\_\_\_      State: \_\_\_\_\_      Zip: \_\_\_\_\_

11. Name: \_\_\_\_\_      Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_      Home #: \_\_\_\_\_  
City: \_\_\_\_\_      State: \_\_\_\_\_      Zip: \_\_\_\_\_

12. Name: \_\_\_\_\_      Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_      Home #: \_\_\_\_\_  
City: \_\_\_\_\_      State: \_\_\_\_\_      Zip: \_\_\_\_\_

13. Name: \_\_\_\_\_      Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_      Home #: \_\_\_\_\_  
City: \_\_\_\_\_      State: \_\_\_\_\_      Zip: \_\_\_\_\_

14. Name: \_\_\_\_\_      Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_      Home #: \_\_\_\_\_  
City: \_\_\_\_\_      State: \_\_\_\_\_      Zip: \_\_\_\_\_

15. Name: \_\_\_\_\_      Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_      Home #: \_\_\_\_\_  
City: \_\_\_\_\_      State: \_\_\_\_\_      Zip: \_\_\_\_\_

16. Name: \_\_\_\_\_      Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_      Home #: \_\_\_\_\_  
City: \_\_\_\_\_      State: \_\_\_\_\_      Zip: \_\_\_\_\_

17. Name: \_\_\_\_\_      Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_      Home #: \_\_\_\_\_  
City: \_\_\_\_\_      State: \_\_\_\_\_      Zip: \_\_\_\_\_

18. Name: \_\_\_\_\_      Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_      Home #: \_\_\_\_\_  
City: \_\_\_\_\_      State: \_\_\_\_\_      Zip: \_\_\_\_\_

19. Name: \_\_\_\_\_      Birthday: \_\_\_\_\_  
Street address: \_\_\_\_\_      Home #: \_\_\_\_\_  
City: \_\_\_\_\_      State: \_\_\_\_\_      Zip: \_\_\_\_\_

**Mail to:      Rocky Mountain Conference  
Adventurer Department  
2520 S. Downing St.  
Denver, CO 80210**

**Fax to:      303-733-1843**





# RMC PATHFINDER/ADVENTURER INVESTITURE REGISTRATION

*Due December 10th*

Date Sent: \_\_\_\_\_

**Club Name:** \_\_\_\_\_

**Directors Name:** \_\_\_\_\_

**E-mail:** \_\_\_\_\_

**Phone:** \_\_\_\_\_

It is the goal of the Rocky Mountain Conference Pathfinder/Adventurer Leadership Staff to support the achievements of your Adventurers. We are honored to share in your club's Investiture Ceremony. When we have advanced notice of your Investiture date, there is a much greater chance of us joining you for this program. Please fill in the information below, and a representative from the Youth or Pathfinder/Adventurer Department will contact you to confirm your Investiture date. Place in order of preference the Leader(s) you wish to attend your Investiture Ceremony. Your Area Coordinator is already required to attend.

- |                                                                |                            |
|----------------------------------------------------------------|----------------------------|
| 1. TBD (Youth Director)                                        | Not an option at this time |
| 2. Don and Chris Hill (Executive Coordinators)                 | _____                      |
| 3. Kathy MacDonald & Serena Laubscher (Adventurer Coordinator) | _____                      |
| 3. Sue Nelson & Connie Bohlender (Pathfinder Coordinators)     | _____                      |
| 4. Other Leader (Please give name) _____                       | _____                      |

What is the date of your Investiture? \_\_\_\_\_

What is the time of your Investiture? \_\_\_\_\_

Where is the location of your Investiture? \_\_\_\_\_

(Please attach directions)

Will this Investiture program be done with the Pathfinder Investiture? Yes \_\_\_ No \_\_\_  
(Please try to coordinate this with your church's Pathfinder club because of time constraints)

**\*Due to scheduling conflicts we may not be able to honor your first choice!**

If you do not have a date chosen, please give at least three potential dates.

Date #1 \_\_\_\_\_

Date #2 \_\_\_\_\_

Date #3 \_\_\_\_\_

Special instructions for the guest speaker (length of talk, special part in the service, when to arrive, etc.)

\_\_\_\_\_  
\_\_\_\_\_

**Mail to: Rocky Mountain Conference  
Pathfinder Department  
2520 S. Downing St.  
Denver, CO 80210**

**Fax to: 303-733-1843**

# RMC ADVENTURERS

## CAN COLLECTING FORM

Date: \_\_\_\_\_

**DUE JANUARY 10<sup>TH</sup>**

To be filled out and mailed to the Adventurer Department **No** later than January 10<sup>th</sup>.

Full Club Name: \_\_\_\_\_

Director's Name: \_\_\_\_\_

Church Represented: \_\_\_\_\_

~~~~~  
* Number of Adventurers participating. _____

* Total hour spent on this Share-Your-Faith project. _____

* Total Number of cans/food items collected. _____

* Total amount of clothing collected. _____

* Total number of food baskets distributed. _____

Please attach a photo if available. This photo will not be returned.

**Mail to: Rocky Mountain Conference
Adventurer Department
2520 S. Downing St.
Denver, CO 80210**

Fax to: 303-733-1843

Due February 10th

**RMC ADVENTURERS/PATHFINDERS
BASIC STAFF AND MASTER GUIDE TRAINING WEEKEND
March 18-20, 2011**

ONE FORM PER PERSON! Please do not put multiple people on the same registration form. To be completed by ALL Staff members, Counselors, Instructors, 15-year-old Teens, or older Teens who wish to attend this Training weekend. Copy as needed and fill out one form per person wanting to attend! Please do NOT put more than one person on a form.

NO late forms will be accepted, and NO walk-in registrations will be allowed. No one under the age of 15 years or a Sophomore in high school will be able to attend.

Club Name: _____

Director's Name: _____

For Teens 15 years/Sophomores

Name of Attendee: _____

Grade: _____

Address: _____

Birthday: _____

Gender: M F

E-mail: _____

Phone #: _____

Please mark all boxes that apply to this person registering. Please keep in mind that either the Adventurer or Pathfinder Basic Staff Training Course is a requirement for the Master Guide classes and should be marked if you need these classes also, not just Master Guide. This person will be attending the following classes for the weekend:

- | | | | |
|--|--------------------------|--|--------------------------|
| Adventurer Basic Staff Training in English | <input type="checkbox"/> | Adventurer Basic Staff Training in Spanish | <input type="checkbox"/> |
| Pathfinder Basic Staff Training in English | <input type="checkbox"/> | Pathfinder Basic Staff Training in Spanish | <input type="checkbox"/> |
| Master Guide Training in English | <input type="checkbox"/> | Master Guide Training in Spanish | <input type="checkbox"/> |

The Adventurer and Pathfinder Basic Staff Training will begin Friday evening at 6:15 p.m. and end Saturday evening around 8:30 p.m. The actual Master Guide classes will be held from 7:30 a.m. – 2:30 p.m. on Sunday. The location will be the Lifesource Seventh-day Adventist Church @ 6200 W. Hampden Ave, Denver CO 80227-5406. For more information, please call the conference office at (303) 282-3662 or Mark & Carla Wakefield at (303) 910-9509 or (303) 910-9377. PRE-registration is required. **The cost of the weekend will be \$15.00 if registered prior to January 10th and \$20 if you register from January 11 – February 10th to help cover the cost of food, copies, and other items needed for the weekend.** **NO REGISTRATIONS WILL BE ACCEPTED AFTER FEBRUARY 10TH**, and no walk-in registrations will be accepted. Please register early!! This is a great weekend to start getting some good solid training for new staff members or a refresher course for others. Please join us as we educate our leaders to prepare His kids to go out in the world and lead others to Christ!

**Mail to: Rocky Mountain Conference
Adventurer/Pathfinder Department
2520 S. Downing St.
Denver, CO 80210**

Fax to: 303-733-1843

~~~~~  
**OFFICE USE ONLY**

Date received: \_\_\_\_\_

Paid: amount \_\_\_\_\_

Check # \_\_\_\_\_ cash \_\_\_\_\_

# **RMC ADVENTURERS HALL OF FAME**

**DUE FEBRUARY 10<sup>TH</sup>**

Full Club Name Nominating: \_\_\_\_\_

Director's Name: \_\_\_\_\_

Church Represented: \_\_\_\_\_

**PURPOSE:** This person, who may be either alive or deceased, will be publicly honored by the Rocky Mountain Conference Adventurer Ministry Department for their outstanding contribution to the Adventurer Ministry. Their name will be placed on a special HALL OF FAME plaque in the lobby of the Conference office and will receive recognition for their dedicated service in the "Outlook" as well as being mentioned at Fun Day.

**PREREQUISITE FOR NOMINEE:**

1. Must be an active committed S.D.A. Christian.
2. Must love youth and love being around them.
3. Must have committed a major portion (at least 6 years) of the past decade to the Adventurer Ministry.
4. Must be a person who makes readily available his/her time, energy and finances to the Adventurer Ministry in the Rocky Mountain Conference.

**HOW TO NOMINATE SOMEONE:** Send in his or her name with 5 nominating letters.

Select 5 from the following individuals:

- |                         |                             |
|-------------------------|-----------------------------|
| A. Adventurer           | F. S.S. Leader              |
| B. Parent of Adventurer | G. School Board Chairperson |
| C. Pastor               | H. Area Coordinator         |
| D. First Elder          | I. Adventurer Director      |
| E. Teacher              |                             |

**NOMINEE:**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone Number:** \_\_\_\_\_

**Mail to:** Rocky Mountain Conference  
Adventurer Department  
2520 S. Downing St.  
Denver, CO 80210

**Fax to:** 303-733-1843



# RMC ADVENTURERS

## FUN DAY REGISTRATION

DUE MARCH 10<sup>TH</sup>

Full Club Name: \_\_\_\_\_

Director's Name: \_\_\_\_\_

Number of club members attending: \_\_\_\_\_

Number of staff members attending: \_\_\_\_\_

Number of siblings participating: \_\_\_\_\_  
(Those wanting drink, dessert, Fun Day patch, "toys", etc...)

Number of parents and other family attending: \_\_\_\_\_

Total number attending: \_\_\_\_\_

**Remember:**

Charge (TBD based on activity planned) per club member, staff, and participating siblings attending. This covers the cost of the Fun Day patch, crafts, toys, etc... Please remember to bring your Medical forms and Emergency Trip forms with you!!! Do **NOT** send them into the conference office. Special FUN DAY activities will be priced accordingly. We no longer bill the churches, please be prepared to pay before the event is over. An Early Bird discount TBD will apply if paid prior to March 10<sup>th</sup>.

~~~~~  
OFFICE USE ONLY

Adventures _____

Trip Forms with them? Yes No

Staff _____

Medical Forms along? Yes No

Siblings _____

Early Bird fee Paid _____ Regular fee paid _____

Mail to: Rocky Mountain Conference
Adventurer Department
2520 S. Downing St.
Denver, CO 80210

Fax to: 303-733-1843

RMC ADVENTURERS

Due March 10th

FUN DAY FOOD BOOTH APPLICATION

Date: _____

When all applications have been received, we will send you a list of what each club is selling.

Full Club Name: _____

Director's Name: _____

Each club must furnish paper plates, paper cups, forks, spoons, napkins, trash bags, trash containers, etc.

Entrée

Sandwiches

Dessert

Miscellaneous

Drink

Location: See the Area Coordinator who is in charge for the Food Booths for your assignment upon arrival. NO space will be assigned without proper prior application with this form. Bring you own extensions cords. Remember, all clubs are responsible for gathering up and disposing of your own trash.

**Mail to: Rocky Mountain Conference
Adventurer Department
2520 S. Downing St.
Denver, CO 80210**

Fax to: 303-733-1843

RMC ADVENTURERS

BOY

ADVENTURER OF THE YEAR

DUE MARCH 10TH

Full Club Name: _____

Director's Name: _____

Criteria:

1. Be at least 5 years old.
2. Be an Adventurer for at least one year.
3. Attend at least 95% of the scheduled club meetings and activities this Adventurer year.
4. Be on time for at least 95% of the attended club functions this Adventurer year.
5. Wore the correct full dress or field uniform at least 95% of the time when required this Adventurer year.
6. Had at least 95% good conduct for all club meetings and activities.
7. Completed all requirements for present Adventurer Class.
8. Completed at least 2 new awards during this Adventurer year.
9. Will be present at the Fun Day to receive award/certificate.
10. We need two (2) evaluation forms (form enclosed) for this Adventurer to receive the Adventurer of the Year. Choose from the Pastor, School Teacher, Adventurer Staff, other church leader or parent.

We, the staff of the _____ Adventurer Club, recommend the following person because he has met the criteria stated above and endeavors to demonstrate, by behavior, the ideals of the Adventurer Pledge and Law.

Adventurer Name: _____

Birthday: _____

**Mail to: Rocky Mountain Conference
Adventurer Department
2520 S. Downing St.
Denver, CO 80210**

Fax to: 303-733-1843

RMC ADVENTURERS

GIRL

ADVENTURER OF THE YEAR

DUE MARCH 10TH

Full Club Name: _____

Director's Name: _____

Criteria:

1. Be at least 5 years old.
2. Be an Adventurer for at least one year.
3. Attend at least 95% of the scheduled club meetings and activities this Adventurer year.
4. Be on time for at least 95% of the attended club functions this Adventurer year.
5. Wore the correct full dress or field uniform at least 95% of the time when required this Adventurer year.
6. Maintained least 95% good conduct for all club meetings and activities.
7. Completed all requirements for present Adventurer Class.
8. Completed at least 2 new awards during this Adventurer year.
9. Will be present at the Fun Day to receive award/certificate.
10. We need 2 evaluation forms (form enclosed) for this Adventurer to receive the Adventurer of the Year. Choose from the Pastor, School Teacher, Adventurer Staff, other church leader, or parent.

We, the staff of the _____ Adventurer Club, recommend the following person because she has met the criteria stated above and endeavors to demonstrate, by behavior, the ideals of the Adventurer Pledge and Law.

Adventurer Name: _____

Birthday: _____

**Mail to: Rocky Mountain Conference
Adventurer Department
2520 S. Downing St.
Denver, CO 80210**

Fax to: 303-733-1843

EVALUATION FORM

FOR

ADVENTURER BOY OR GIRL OF THE YEAR

DUE MARCH 10TH

Adventurer's Name: _____

Club's Name: _____

Director's Name: _____

Each of the following people should fill out a separate form from his/her personal knowledge of the Adventurer. Score from poor to excellent, where you feel that this individual has progressed in his/her young life. Place a check mark on the appropriate line. Return this form to the Club Director. Make as many copies of this form as you need.

Form filled out by: _____

_____ Adventurer Staff _____ Parent _____ Pastor _____ Teacher _____ Other

| | <u>Poor</u> | | <u>Average</u> | | <u>Excellent</u> |
|--|-------------|-------|----------------|-------|------------------|
| | 1 | 2 | 3 | 4 | 5 |
| 1. Takes active interest in all aspects of Adventuring (attend meeting and other activities). | _____ | _____ | _____ | _____ | _____ |
| 2. Takes active interest in school responsibilities (follows the rules and participates). | _____ | _____ | _____ | _____ | _____ |
| 3. Helps at home: Room is clean, helps with home duties, attitude toward other family members. | _____ | _____ | _____ | _____ | _____ |
| 4. Spiritual attitude and involvement in church-related activities. | _____ | _____ | _____ | _____ | _____ |
| 5. Completes all work with a happy, cheerful heart (is a good example for others). | _____ | _____ | _____ | _____ | _____ |
| 6. Shows respect for authority, elders, and peers at all times. | _____ | _____ | _____ | _____ | _____ |
| 7. Conduct is appropriate, including a positive attitude. | _____ | _____ | _____ | _____ | _____ |
| 8. Personal appearance and hygiene (including pride of the Adventurer uniform). | _____ | _____ | _____ | _____ | _____ |

Additional comments:

RMC ADVENTURERS

EAGER BEAVER OF THE YEAR

DUE MARCH 10TH

Full Club Name: _____

Director's Name: _____

Criteria:

1. Be at least 4 years old.
2. Be a club member for at least one year.
3. Attend at least 95% of the scheduled club meetings and activities this club year.
4. Be on time for at least 95% of the attended club functions this club year.
5. Wore the correct full dress or field uniform at least 95% of the time when required this club year.
6. Maintained at least 95% good conduct for all club meetings and activities.
7. Completed all requirements for present Eager Beaver Class.
8. Completed at least 2 new chips during this club year.
9. Will be present at the Fun Day to receive award/certificate.
10. We need 2 evaluation forms (form enclosed) for this Adventurer to receive the Adventurer of the Year. Choose from the Pastor, School Teacher, Adventurer Staff, other church leader, or parent.

We, the staff of the _____ Club,
recommend the following person because he/she has met the criteria stated above and
endeavors to demonstrate, by behavior, the ideals of the Adventurer Pledge and Law.

Eager Beaver's Name: _____

Birthday: _____

**Mail to: Rocky Mountain Conference
Adventurer Department
2520 S. Downing St.
Denver, CO 80210**

Fax to: 303-733-1843

EAGER BEAVER OF THE YEAR

EVALUATION FORM

DUE MARCH 10TH

Eager Beaver's Name: _____

Club's Name: _____

Director's Name: _____

Each of the following people should fill out a separate form from his/her personal knowledge of the Eager Beaver. Score from poor to excellent, where you feel that this individual has progressed in his/her young life. Place a check mark on the appropriate line. Return this form to the Club Director.

Form filled out by: _____

_____ Adventurer Staff _____ Parent _____ Pastor _____ Teacher _____ Other

| | <u>Poor</u> | | <u>Average</u> | | <u>Excellent</u> |
|--|-------------|----------|----------------|----------|------------------|
| | 1 | 2 | 3 | 4 | 5 |
| 1. Takes active interest in all aspects of Adventuring (attend meeting and other activities). | _____ | _____ | _____ | _____ | _____ |
| 2. Takes active interest in school responsibilities (follows the rules and participates). | _____ | _____ | _____ | _____ | _____ |
| 3. Helps at home: Room is clean, helps with home duties, attitude toward other family members. | _____ | _____ | _____ | _____ | _____ |
| 4. Spiritual attitude and involvement in church-related activities. | _____ | _____ | _____ | _____ | _____ |
| 5. Completes all work with a happy, cheerful heart (is a good example for others). | _____ | _____ | _____ | _____ | _____ |
| 6. Shows respect for authority, elders, and peers at all times. | _____ | _____ | _____ | _____ | _____ |
| 7. Conduct is appropriate, including a positive attitude. | _____ | _____ | _____ | _____ | _____ |
| 8. Personal appearance and hygiene (including pride of the Adventurer uniform). | _____ | _____ | _____ | _____ | _____ |

Additional comments: _____

RMC ADVENTURERS

LITTLE LAMB OF THE YEAR

DUE MARCH 10TH

Full Club Name: _____

Director's Name: _____

Criteria:

1. Be at least 3 years old.
2. Be a club member for at least one year.
3. Attend at least 95% of the scheduled club meetings and activities this club year.
4. Be on time for at least 95% of the attended club functions this club year.
5. Wore the correct full dress or field uniform at least 95% of the time when required this club year.
6. Maintained at least 95% good conduct for all club meetings and activities.
7. Completed all requirements for present Little Lamb Class.
8. Completed at least 2 new stars during this club year.
9. Will be present at the Fun Day to receive award/certificate.
10. We need 2 evaluation forms (form enclosed) for this Adventurer to receive the Adventurer of the Year. Choose from the Pastor, School Teacher, Adventurer Staff, other church leader, or parent.

We, the staff of the _____ Club,
recommend the following person because he/she has met the criteria stated above and
endeavors to demonstrate, by behavior, the ideals of the Adventurer Pledge and Law.

Little Lamb's Name: _____

Birthday: _____

**Mail to: Rocky Mountain Conference
Adventurer Department
2520 S. Downing St.
Denver, CO 80210**

Fax to: 303-733-1843

EVALUATION FORM

for

LITTLE LAMB OF THE YEAR

DUE MARCH 10th

Little Lamb's Name: _____

Club's Name: _____

Director's Name: _____

Each of the following people should fill out a separate form from his/her personal knowledge of the Little Lamb. Score from poor to excellent, where you feel that this individual has progressed in his/her young life. Place a check mark on the appropriate line. Return this form to the Club Director.

Form filled out by: _____

| | _____ Adventurer Staff | _____ Parent | _____ Pastor | _____ Teacher | _____ Other |
|---|------------------------|--------------|----------------|---------------|------------------|
| | <u>Poor</u> | | <u>Average</u> | | <u>Excellent</u> |
| | 1 | 2 | 3 | 4 | 5 |
| 1. Takes active interest in all aspects of Adventuring (attend meeting and other activities). | _____ | _____ | _____ | _____ | _____ |
| 2. Takes active interest in Sabbath school responsibilities (follows the rules & participates). | _____ | _____ | _____ | _____ | _____ |
| 3. Helps at home: Room is clean, helps with home duties, attitude toward other family members. | _____ | _____ | _____ | _____ | _____ |
| 4. Spiritual attitude and involvement in church-related activities. | _____ | _____ | _____ | _____ | _____ |
| 5. Completes all work with a happy, cheerful heart (is a good example for others). | _____ | _____ | _____ | _____ | _____ |
| 6. Shows respect for authority, elders, and peers at all times. | _____ | _____ | _____ | _____ | _____ |
| 7. Conduct is appropriate, including a positive attitude. | _____ | _____ | _____ | _____ | _____ |
| 8. Personal appearance and hygiene (including pride of the Adventurer uniform). | _____ | _____ | _____ | _____ | _____ |

Additional comments: _____

RMC ADVENTURERS

PARENT APPRECIATION FORM

DUE MARCH 10TH

Full Club Name: _____

Director's Name: _____

Church Represented: _____

Form Completed by: _____

Number of club members participating: _____

Description of activity:

Suggestions for activities:

Dinner for parents – Possible Induction Ceremony following.

Parent/Adventurer game night/theme party.

Take parents on an outing.

**Mail to: Rocky Mountain Conference
Adventurer Department
2520 S. Downing St.
Denver, CO 80210**

Fax to: 303-733-1843

ADVENTURER CLUB EVALUATION

Club Name: _____

Director's Name: _____

| INSPECTION ITEMS | NOTES | 10 | 9 | 8 | 7 | 6 | 5 | 4 | 3 | 2 | 1 |
|-----------------------------|-------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|-----------------------|
| 1. Attitude & Participation | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 2. Awards/Chips/Stars | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 3. AY Classwork | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 4. Counselors | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 5. Opening Exercises | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 6. Spiritual Tone | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 7. Uniforms | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 8. Attendance | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 9. Church Board Attendance | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 10. Club Objectives | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 11. Current Medical Forms | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 12. Emergency Contact List | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 13. Monthly Reports | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 14. Point/Merit System | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 15. Prepared Budget | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 16. Projected Schedule | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 17. Parent Networking | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 18. Public Relations | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 19. Staff Background Checks | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 20. Staff Meetings | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 21. Yearly Registration | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 22. Camp Ins | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 23. Fun Day | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 24. Induction Ceremony | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 25. Investiture | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 26. Leadership Convention | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 27. Special Events | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 28. SYF Activities | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 29. Unit Activities | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 30. Banner | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 31. Care of Facilities | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 32. Flags | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 33. Reference Materials | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| 34. Trophy Case | | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> | <input type="radio"/> |
| | | | | | | | | | | | |
| Total Points | | | | | | | | | | | |

*10 = always, 5 = usually, 1 = never

ADVENTURER CLUB EVALUATION

Guidelines

A Club Evaluation will be arranged mutually between the Club Director and the Area Coordinator or Adventurer Coordinator. It will be held on the usual meeting night by the Area Coordinator or Adventurer Coordinator.

The purpose of the Club Evaluation is to be an aid to the Adventurer Director in helping them to bring their club up to the highest standard possible. There are four main areas that will be assessed. They include club operations, administration, club events, and club equipment.

DEFINITIONS OF INSPECTION ITEMS ON THE INSPECTION SHEET.

- 1. ATTITUDE & PARTICIPATION...**There should be a positive attitude and complete participation by all Adventurers and Staff.
- 2. AWARDS/CHIPS/STARS...**Awards/Chips/Stars should be taught each month. The Conference requires that at least one (1) award/chip/star is taught during each month.
- 3. AY CLASSWORK...**The focus here is on a regular on-going program with some type of participation in the AY Classwork each month, i.e., Little Lamb, Eager Beaver, Busy Bee, Sunbeam, Builder, Helping Hand, or Advanced Helping Hand.
- 4. COUNSELORS...**There should be one counselor for each unit/squad.
- 5. OPENING EXERCISES...**Include the Adventurer Pledge and Law, Adventurer Song, Pledge of Allegiance, worship, and prayer.
- 6. SPIRITUAL TONE...**Include worship for every Adventurer meeting and the spiritual tone of the whole meeting.
- 7. UNIFORMS...**The standard for this is 100% in the uniform that is designated by the Director for that particular night. The club should be in Full Dress Uniform for the Club Evaluation.
- 8. ATTENDANCE...**Based on the percentage attending Adventurer meetings. The minimum Conference requirement is 80%.
- 9. CHURCH BOARD ATTENDANCE...**The SDA church manual states that all Adventurer Clubs are to have a representative on the church board. NAD strongly recommends that your club director attend these.
- 10. CLUB OBJECTIVES...**All staff members should be aware of the Adventurer Ministries Ministry Statement as found in the Adventurer Staff Manual beginning on page XVII. This should be the basis for the club objectives.
- 11. CURRENT MEDICAL FORMS...**There must be a current copy, within the last 12 months, on every Pathfinder and Staff. This form can be found on page 326 of the Adventure Staff Manual.
- 12. EMERGENCY CONTACT LIST...**A copy of the emergency contact list must be presented.
- 13. MONTHLY REPORTS...**The Conference requires only ten (10) monthly reports for the year. If there are meetings or activities year round, the points will be added in as extra.
- 14. POINT/MERIT SYSTEM...**Show a copy of the point/merit system.
- 15. PREPARED BUDGET...**Present a copy of the prepared yearly budget, which should include the money earning projects (fundraisers).

- 16. PROJECTED SCHEDULE...**Present a copy of the projected schedule/calendar. This should be a minimum of two (2) months ahead.
- 17. PARENT NETWORKING...**There needs to be an active Parent Networking group within the club.
- 18. PUBLIC RELATIONS...**With church, pastoral staff, and the local news. Present copies of communications between Adventurer Clubs, parents, and others.
- 19. STAFF BACKGROUND CHECKS...**A background check must be submitted on all new staff. Background checks must be updated every 3 years.
- 20. STAFF MEETINGS...**One (1) per month is the standard.
- 21. YEARLY REGISTRATION...**The Adventurer Club must turn in their yearly Little Lamb, Eager Beaver, Adventurer, and Staff registration forms by the due date listed on the form.
- 22. CAMP INS...**How often? What kind? Percentage of participation? The Conference requires a minimum of one (1) a year.
- 23. FUN DAY...**The criteria for this is 5 points for attendance at Fun Day and 5 points for participating in the events at Fun Day.
- 24. INDUCTION CEREMONY...**Does the club have a yearly induction ceremony for all new Adventurers?
- 25. INVESTITURE...**Does the club have a yearly investiture program to pass out all of the award patches, chips, stars, and Classwork pins earned throughout the year?
- 26. LEADERSHIP CONVENTION...**Each Adventurer Club should have at least one (1) staff person who attends the Leadership Convention.
- 27. SPECIAL EVENTS...**Outings, field trips, etc... How often, what kinds, and the participation by Adventurers and staff. The monthly reporting system requires at least one (1) outing a month.
- 28. SHARE YOUR FAITH ACTIVITIES...**How many and what kind for each month. The focus here is to have an on-going program. The monthly reporting system requires at least one (1) SYF activity a month.
- 29. UNIT/SQUAD ACTIVITY...**What type, how often, and percentage of participation. The standard is an on-going program for each unit, i.e., each unit/squad going on an outing with their adult counselor.
- 30. BANNER...**Every Club should have a club banner to be carried in parades or displayed at Fun Day.
- 31. CARE OF FACILITIES...**Everything should be clean, neat, and well maintained.
- 32. FLAGS...** The requirement is an American flag, an Adventurer flag, Pledge and Law banners, and the care of each.
- 33. REFERENCE MATERIALS...**Each Adventurer Club should have a library of reference books and materials. Included in this should be the Adventurer Staff Manual.
- 34. TROPHY CASE ...**Every Club should have a trophy case for the display of trophies.

